15-039-20827-00-00

STATE OF KANSAS

WELL PLUGGING RECORD

200 Colorado Derby Building	K.A.R82-3-117		API NU	API NUMBER 45-039,827,00-00	
Wichita, Kansas 67202			LEASE I	LEASE NAME Muller	
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL N	WELL NUMBER #12-34	
, NC			2310	2310 Ft. from S Section Line	
				Ft. from E Section Line	
LEASE OPERATOR Turnpike Oil Company				TWP.3S RGE.29W (E) or (W)	
ADDRESS 5810 W. 38th Ave., Ste.	12, Denver, CO	80212	COUNTY	Decatur	
PHONE# (303) 431-4842 OPERATOR	S LICENSE NO. 3	750	Date We	oll Completed 4-4-88	
Character of Well			Pluggin	g Commenced 4-4-88	
(Oll, Gas, D&A, SWD, Input, Water Supply Well)				g Completed 4-4-88	
Did you notify the KCC/KDHE Joint	District Office	prior to	plugging	this well? Yes	
Which KCC/KDHE Joint Office did y	ou notify? Gi	ib Scheck,	Hays, KS		
Is ACO-1 filed? yes If no	t, is well log a	ttached?			
Producing Formation	Depth to T	ор	Bott	om	
Show depth and thickness of all w					
OIL, GAS OR WATER RECORDS		C.	ASING RECO	RD	
Formation Content	From To	Size	Put in	Pulled out	
Surface		8 5/8"	261'	None	
Describe in detail the manner is					
Describe in detail the manner in placed and the method or methods	used in Introduc	ing it in	to the hold	a. If coment on ather stud	
1st plug @ 2575' w/25 sx; 10	same and depth SX in rat hole	placed, fi	romfeet	tofeet each set.	
2nd plug @ 1770' w/100 sx; 3rd plug @ 300' w/40 sx;					
4th nlua & 40' w/10 sx:					
(If additional descrip	tion is necessar	y, use <u>BA</u> (CK of this	form.)	
Name of Plugging Contractor <u>Mu</u>	rfin Drilling Co	mpany		License No. 6033	
Address 250 N. Water, Suite 300	, Wichita, KS 6	7202			
STATE OF Kansas	COUNTY OFSe	dgwick		_,SS.	
Virgil E. Balke		(Em;	oloyee of (Operator) or (Operator) of	
bove-described well wheing first statements, and whatters herein control the same with true and correct, so	ntained and the	ath, says:	: That I ha	ave knowbedge of the facts	
3. 1088	(Signature)	VACCIA	Balke, Vice President	
SEP 22 1988 9-22-88	•	Address)		Balke, Vice President Dil Company, 5810 W. 38th	
CONSERVATION SUBSCRIBED AND SW	ORN TO before m	venue, #12	2, Denver	CO 80212 // April ,1988	
Wighta Kansa CRIBED AND SV		Maria	7361	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	M	ary B. CT	ark Nota	TY PUBLIC	

My Commission Expires: 6/20/89