

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-039-20,777-00-00

LEASE NAME Muller

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 7-34

3300 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 34 TWP. 3S RGE. 29W (E) or (W)

COUNTY Decatur

Date Well Completed 08-19-85

Plugging Commenced 08-19-85

Plugging Completed 08-19-85

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202

PHONE# (316) 267-3241 OPERATORS LICENSE NO. 6033

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Gil Balthazor, Hays, Kansas

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4125'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	261'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 2640' w/25 sx 10 sx in rathole
 2nd plug @ 1760' w/100 sx
 3rd plug @ 270' w/40 sx
 4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

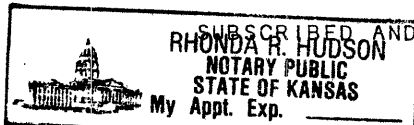
Address 250 N. Water, Suite 300, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Robert A. Ramseyer, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct STATE CORPORATION COMMISSION

(Signature) [Signature]
 (Address) Robert A. Ramseyer, Jr., Agent for
250 N. Water, Suite 300 Opr.
Wichita, KS 67202

me this 5th day of September, 19 85



SEP 9 1985
 9-9-85
 CONSERVATION DIVISION
 Wichita, Kansas

Rhonda R. Hudson
 Notary Public

My Commission Expires: 11-18-87