STATE OF KANSAS * STATE CORPORATION COMMISSION

15-039-00099-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

Wichita, Kansas					Twp.3S Rge			
NORTH	Location as "N	E/CNW%SW%"	or footage fro	om lines	SE SE NE	,		
	Lease Owner Burch Drilling Co., Inc. Lease Name Barker Well No. 1							
	Office Address 1011 Union Center, Wichita, Kansas							
	Character of Well (completed as Oil, Gas or Dry Hole)							
		Date well completed 2 = 23 = 60						
		Application for plugging filed 2=23=60 19 Application for plugging approved 2=23=60 19						
	Plugging commenced 2-23-60 19							
							19	
		ndonment of we	ll or producin	g formation				
			Dry Hole					
		If a producing well is abandoned, date of last production						
Locate well correctly on above Section Plat	was permission	n obtained from	the Conserv	vation Division	or its agents be	tore plugging	was com-	
Name of Conservation Agent who supe	ervised plugging of th	is well A	. L. Fa	bricus				
Producing formation		Depth to top	Bottor	m	_ Total Depth of	f Well 406	531 Feet	
Show depth and thickness of all water					_			
OIL, GAS OR WATER RECORD	os					CASING RE	CORD	
FORMATION	CONTENT	FROM	то	SIZE				
,	- CONTENT	T KUM	10	SIZE	PUT IN	PULLED	DUT	
	And the control of th							
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1st plug set @ 400 2nd plug set @ 210 3rd plug set @ 40	with 20 sac	ks cement		Secretary Constitution of the Constitution of			(1)	
	The state of the s							
	FEB 26 man							
	CONSERVATION 1960							
	Wichita DIVISION							
	, Nansaa							
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	d-26-60							
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	(If additional Burch Drilling 1011 Union Ce			-				
STATE OF KANSAS Earl M. Burch, well, being first duly sworn on oath, s above-described well as filed and that	President says: That I have kn the same are true an	owledge of the ad correct. So h	facts, statement of the control of t	owner) or (ow ents, and matte	Surel	of the above	-described log of the	
,			TATE T		(Address)	-		
SUBSCRIBED AND SWORN TO before	e me this 25th	day of_	Febr	uary	(Address) , 19_	<u>60</u> .		
My commission expires March 12	, 1963		Shirley 4	Ann Arnn	winn	Notary	Public.	