

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-039-20,721-00-00

LEASE NAME SAUVAGE

WELL NUMBER 11-12

SPOT LOCATION 550' ENL 600' FWL

SEC. 11 TWP. 3S RGE 29W ^{SW/4} (E) or (W)

COUNTY Decatur

Date Well Completed 2/10/84

Plugging Commenced 2/10/84

Plugging Completed 2/10/84

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR W.W. Sauvage, Inc.

ADDRESS P.O. Box 132, Oberlin, KS 67749

PHONE # (913) 475-2243 OPERATORS LICENSE NO. 6860

Character of Well DRY
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Mr. Leiker

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation _____ Depth to top _____ bottom _____ T.D. 3830'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Set 1st plug @ 2350' with 25 sx. Set 4th plug @ 40' Sol. Bridge with 10 sx.
 Set 2nd plug @ 1650' with 100 sx. 10 sx. in Rathole. 10 sx. in Mousehole.
 Set 3rd plug @ 240' with 40 sx. 50-50 pozmix, 6% gel, 3% c.c.
 Plug down 12:45 p.m., 2/10/84
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 3830'
 Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
 Jack L. Partridge, Vice President
 (Address) 801 Union Center, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 16th day of February, 1984

Elizabeth G. Terry
 Notary Public
 Elizabeth G. Terry
 Form CP-4-1-84
 Revised 06/83
 STATE OF KANSAS

RECEIVED
 STATE CORPORATION COMMISSION
 FEB 27 1984
 CONSERVATION DIVISION
 Wichita, Kansas
 MY

2-27-84