15-039-20037-00-00

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas
NORTH

NORTH		
1		
j		
i		
1	- 1	
Locate well correctly on above Section Plat		

OIL, GAS OR WATER RECORDS

feet for each plug set.

FORMATION

Producing formation.

County. Sec. 17 Twp.3 Rge O W (E) (W)Location as "NE/CNW%SW%" or footage from lines 330 S 330 W Lease Owner Sauvage Drilling Co Inc. Keith Sauvage Řа, Oberlin. Office Address Character of Well (completed as Oil, Gas or Dry Hole) ___ Date well completed___ Application for plugging filed_ Application for plugging approved. Plugging commenced_ Plugging completed_ Reason for abandonment of well or producing formation ... If a producing well is abandoned, date of last production... Was permission obtained from the Conservation Division or its agents before plugging was commenced? __ W.L. Nichols, Morland, Ka. Name of Conservation Agent who supervised plugging of this well____ __ Bottom___ Depth to top____ _ Total Depth of Well 3045 Feet Show depth and thickness of all water, oil and gas formations. CASING RECORD CONTENT PULLED OUT FROM TO SIZE PUT IN Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from.... 100 sachs of cement spotted at 1525 ft. STATE CORPORATION COMMISSION 40 Sacks Cement at 210 ft. FEB 2 6 1968 CONSERVATION DIVISION Wichita, Kansas (If additional description is necessary, use BACK of this sheet) Globe Cement Co. Plainville, Ka. Decatur , COUNTY OF_ . SS. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God./ (Signature) 23

SUBSCRIBED AND SWORN TO before me this____

Name of Plugging Contractor.

STATE OF ___

December 19, 19**66**

Notary Public.