

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-153-20,514-000

LEASE NAME BROWN 'M'

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 1

SPOT LOCATION SW SE

LEASE OPERATOR F & M Oil Co., Inc.

SEC. 32 TWP. 3S RGE. 35W(E)OR(W)

ADDRESS 422 Union Center, Wichita, KS 67202

COUNTY Rawlins

PHONE #(316) 262-2636 OPERATORS LICENSE NO. 5313

DATE WELL COMPLETED 10/29/83

CHARACTER OF WELL D&A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 10/29/83

PLUGGING COMPLETED 10/29/83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dale Balthazar

IS ACC-1 FILED? NO IF NOT, IS WELL LOG ATTACHED? NO

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 4840'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Set 1st plug @ 2980' with 25 sx. 10 sx. in Rathole.
 Set 2nd plug @ 2200' with 100 sx. 50-50 pozmix, 6% gel, 3% c.c.
 Set 3rd plug @ 400' with 40 sx. Plug down 2:00 p.m., 10/29/83.
 Set 4th plug @ 40' with 10 sx.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, SS.

Jack L. Partridge, Vice President (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Jack L. Partridge
Jack L. Partridge, Vice President
(ADDRESS) November 8, 1983

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8th DAY OF November, 1983

Elizabeth G. Terry
NOTARY PUBLIC
ELIZABETH G. TERRY
NOTARY PUBLIC
- FORM CP-14
REVISED 06-83
STATE OF KANSAS

MY COMMISSION EXPIRES: 7-13-85

RECEIVED
STATE CORPORATION COMMISSION
NOV 14 1983
17-14-83
Wichita, Kansas