

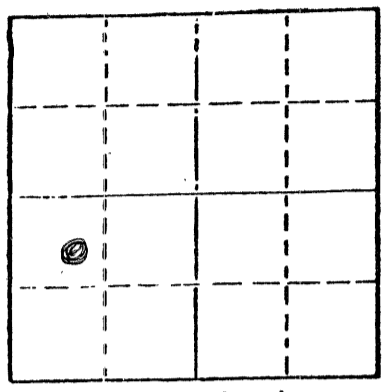
15-153-20303-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rawlins County. Sec. 18 Twp. 3 S Rge. 35 W/W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines
E/2 NW SW
Lease Owner Associates Oil & Gas, Inc.
Lease Name Leitner Well No. 1
Office Address Suite 501, 120 Bldg., Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plot

Date Well completed Oct. 17, 1977
Application for plugging filed (verbally) Oct. 17, 1977
Application for plugging approved (verbally) Oct. 17, 1977
Plugging commenced Oct. 17, 1977
Plugging completed Oct. 17, 1977
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well 4880'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

RECEIVED
STATE CORPORATION COMMISSION

OCT 21 1977

CONSERVATION DIVISION
Wichita, Kansas

Set 1st plug at 2000' with 70 sacks
2nd plug at 240' with 20 sacks
3rd plug at 40' with 10 sacks

Cemented with 50/50 posmix, 6% gel

10-21-77

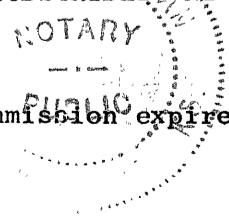
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Ass't. Secretary-Treasurer (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of October, 1977



Sandra Richman
Sandra Richman Notary Public.

My commission expires July 21, 1979