STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-153-20,738~00-00

		D3	G	220000		A	CONTRACTOR
Secret Secret	B F	朣	Second Second	Н	B W	4	No.

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEAS	E NAME_	Bessie	Wright	"F"
WELL	NUMBER	1.		

_ Ft. from S Section Line

______Ft. from E Section Line

4889

LEASE OPERATOR	Source Petroleum				SEC. 1	4 TWP. 3S RGE. 35W(E) or (W)		
ADDRESS 200 W. Douglas, Suite 820, Wichita, KS 67202					COUNTY Rawlins			
PHONE# (316) 262-	7397 OPERATOR	LICENSE	NO	3667	Date W	ell Completed 7-27-89		
Character of Well <u>D & A</u>					Plugging Commenced7-28-89			
(OII, Gas, D&A, S	SWD, Input, Water	Supply We	11)		Pluggi	ng Completed 7-29-89		
Old you notify th	ne KCC/KDHE Joint	District	Office	prior to	plugging	this well? Yes		
Which KCC/KDHE Jo	oint Office did yo	ou notify?_		Herb 1	Deines - 1	Hays		
Is ACO-1 filed?	Yes If not	, is well	log a	ttached?	···			
						BottomT.D. 4774		
Show depth and th	nickness of all wa	iter, oil a	and ga	s formati	ons.			
OIL, GAS OR WATE		CASING RECORD						
Formation	Content	From	То	Size	Put in	Pulled out		
Surface			_	8-5/8"	286'	None		
laced and the medere used, state 1st plug @ 28 2nd plug @ 20	thod or methods u	sed in int same and o 15 sx in	roduc depth ratho	ing it in	to the ho	ting where the mud fluid was le. If cement or other plugs tofeet each set.		
4th plug @ 40	'w/10 sx ditional descript							
ame of Plugging	Contractor	Murfin Dr	illin	g Company		License No. 6033		
	Water, Suite 300,							
TATE OF Kan	nsas	COUNTY OF	S	edgwick		,ss.		
iaiamanis, and m	ell, being first	Tall A POR A TO S help me Go	CDMPate	ath, says:	Jack E.	Operator) or (Operator) of Nave knowledge of the facts, escribed well as filed that Goss, Agent for Operator ater, Suite 300		
		CONSERVATION	เบเชเชเบเ	Ą	T.T. ob i +	VC (7000		

SUBSCRIBED AND SWORN Wichits was me this 10th

MELANIE RAU
NOTARY PUBLICMY Commission Expires: 4-18-93
STATE OF KANSAS
My Appt. Exp. 4-18-93

Form CP-4 Revised 08-84

,19 <u>89</u>

Wichita, KS 67202

August

day of_

aux

Notary Public

Melanie Rau