KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and file ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API# 15-053-21134-0000		This must be listed for wells drilled since 1967	; if no API # was issued
Indicate original spud or completion date COMPL	ETED 8/15/2004 .		Α,
Well Operator: LARSON OPERATING CO, A	DIV OF LARSON ENGINEER per/Company Name)		(Operator's)
Address: 562 WEST HIGHWAY 4		City: OLMITZ	
State: KS	Zip Code: 67564-8561	Contact Phone:(620) 653-7368	
Lease: SCHULTZ	Well #1-5	Sec 5 _ Twp 16 _ S. R 7	East 🛛 West
- 20'E - N/2 - N/2 - SE spo	ot Location / QQQQ County	: ELLSWORTH	
2300 Feet (in exact footage) From	North / South (from neare	est outside section corner) Line of Section (No	t Lease Line)
1300 Feet (in exact footage) From	East / West (from neare	est outside section corner) Line of Section (No	t Lease Line)
Check One: Oil Well Gas Well	D&A Cathodic	Water Supply Well	
SWD Docket #	ENHR Docket #	Other:	
Conductor Casing Size: NONE	Set at:	Cemented with:	Sacks
Surface Casing Size: 8-5/8"	Set at:272'	Cemented with: 175	Sacks
Production Casing Size:	Set at:	Cemented with:	Sacks
Condition of Well: Good Poor Proposed Method of Plugging (attach a separate page	if additional space is needed):	AS DIRECTED BY KCC R	ECEIVED
			UG 3 0 2004
Is Well Log attached to this application as required?	Yes No Is ACO-1 filed?	☐ Yes ☒ No Ķ(CC WICHITA
If not explain why? THE ACO-1 IS NOT RERQ	UIRED TO BE FILED UNTIL I	DEC. 7, 2004. E-LOGS WILL BE FILE	D WITH ACO-1
Plugging of this Well will be done in accordance wi	-		tion Commission.
Address: 562 WEST HIGHWAY 4		City / State: OLMITZ, KS 67564	***
Plugging Contractor: SUMMIT DRILLING			
(Comp		KCC License #: 30141	
Address: P.O. BOX 2004, EMPORIA, KS 668	pany Name) 301-2004	KCC License #: 30141 (Contrac Phone: (620)343-3278	or's)
Address: P.O. BOX 2004, EMPORIA, KS 668 Proposed Date and Hour of Plugging (if known?):	301-2004	Phone: (620)343-3278	. 00

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202