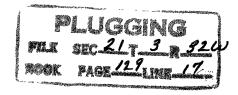
15-153-00009-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner Natural Gas & Oil Corp Address 1009 Central Building, Wichita, Ka
(Applicant) Lease (Farm Name) W. O. Lewis Well No. 1
Well Location SW NW NE Sec. 21 Twp. 3-S Rge. # 32(E)-(W)x
CountyRawlinsField Name (if any)_wildcat
Total Depth 4837 Oil Gas Dry Hole x
Was well log filed with application? yes . If not, explain:
Date and hour plugging is desired to begin September 11, 1953
Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission, or with the approval of the following excep-
tions: Explain fully any exceptions desired. STATE CORPORA OF COMMONICAL STATE COMMONICAL STATE CORPORA OF COMMONICAL STATE COMMONICAL STATE COMMONICAL STATE CORPORA OF COMMONICAL STATE COMMONICAL STATE COMMONICAL STATE COMMO
(Use an additional sheet if necessary) CONSTRUCTION DIVISION
Wighita, Kansas
Name of the person on the lease in charge of well for owner Stanton Cox. Jr
Address 1009 Central Building, Wichita, Ks
Name of Plugging Contractor Drilling Department of Natural Gas and Oil Corp
Address 1009 Central Building, Wichita 2, Kansas
Invoice covering assessment for plugging this well should be sent to Natural Gas
and Oil Corporation Address 1009 Central Building, Wichita, Ks
and payment will be guaranteed by applicant.



Applicant or Acting Agent

Date September 17, 1953

DRILLER'S LOG

COMPANY:

Natural Gas & Oil Corporation and Ashland Oil and Refining Co

CONTRACTOR:

Drilling Department of

Natural Gas and Oil Corporation

FARM:

W. O. Lewis #1, SW NW NE Sec. 21-3S-32W, Rawlins County, Kansas

COMMENCED:

August 25, 1953

COMPLETED:

September 11, 1953

where death print gives print page total manual game and	no anno mine para para anno para sana para para para para para para para p
0 to 70	Silt and clay Elevation 3018 RB
70 to 185	Water sand and rotten lime
185 to 207	Shale
207 to 225	Shale and shells Set Surface.
225 to 1775	Shale and shells
1775 to 1930	Sand
1930 to 2360	Shale and sand
2360 to 2400	Shale and shells
2400 to 2610	Shale and lime
2610 to 2650	Red bed
2650 to 2815	Shale and red bed
2815 to 2835	Anhydrite
2835 to 3312	Shale and shells
3312 to 4024	Shale and lime
4024 to 4074	Lime and shale
4074 to 4245	Lime
4245 to 4473	Shale and lime Conglomerate Conglomerate
4473 to 4489	Conglomerate Lime and shale
4489 to 4595	
4595 to 4619	Chert-lime and shale
4619 to 4647	Chert and lime 09-19-19-19-19-19-19-19-19-19-19-19-19-19
4647 to 4670	Lime Cherty lime Consenses
4670 to 4732	Cherty lime
4732 to 4837	Lime
4837	T. D. Rotary

Set 225 feet of 8 5/8" surface pipe. Cemented with 250 sacks cement and 4 sacks calciumm chloride.

2798 Marmaton 4294 3974 Cherokee 4391 4004 Mississippi 4585 Fort Hays 1280 Anhydrite 2798 TOPS: Heebner Codell sand 1380 Greenhorn 1595 Toronto Lansing 1710 4013 Arbuckle 4686 Base KC 4250

DRILL STEM TESTS:

#1 3984-4024, open 1 hour, rec. 70' mud, 0 BHP. 4024-74, open 1 hour, rec. 20' mud, 320# BHP.

Ran Schlumberger to 4834. DRY, PLUGGED AND ABANDONED

CERTIFICATE
I, Harold A. Burt, do hereby certify that the above and foregoing is a true and correct copy of the log of the W. O. Lewis #1, SW NW NE Section 21-3S-32W, Rawlins County, Kansas, as reflected by the files of the Natural Gas and Oil Corporation.

Subscribed and sworn to before me, a Notary Public, within and for Sedgwick County, Kansas, this 18th day of September, 1953.

Esther Unsell, Notary Public

My commission expires May 25, 1957.





STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

15-153-00009-00-00

Well No.

A.

Lease

Lowis

Description

Ski 1ki 1ki 1ki 1aa. 32-3-32ki

County File No.

0mlis 129**-**17

Netural Gas & Cil Corporation 1009 Central Sidg., Wichite, Sansas

Contiemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: District Plugging Supervisor