

15-153-00008-00-00.

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Natural Gas & Oil Corp. Address 1009 Central Building  
(Applicant)

Lease (Farm Name) W. O. Lewis "A" Well No. 1

Well Location SE SE SW Sec. 19 Twp. 3S Rge. (E)-(W) 32

County Rawlins Field Name (if any) wildcat

Total Depth 4666 Oil      Gas      Dry Hole x

Was well log filed with application? yes. If not, explain:     

Date and hour plugging is desired to begin November 27, 1953

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary)     

Name of the person on the lease in charge of well for owner Stanton Cox, Jr

Address 1009 Central Building, Wichita, Ks

Name of Plugging Contractor Drilling Department-Natural Gas and Oil Corp

Address 1009 Central Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to     

Natural Gas & Oil Corporation Address 1009 Central Building, Wichita, Ks

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

DEC 3 X 1953  
12-03-1953  
CONSERVATION DIVISION  
Wichita, Kansas

Harold A. Burt  
Applicant or Acting Agent

Date December 1, 1953

PLUGGING  
FILE SEC 19 T 3 R 32W  
BOOK PAGE 146 LINE 3

15-153-00008-00-00

DRILLER'S LOG

COMPANY: Natural Gas and Oil Corporation  
and Ashland Refining Company

FARM: W. O. Lewis "A"- 1, SE SE SW 19-3-32W  
Rawlins County, Kansas

CONTRACTOR: Drilling Department-Natural Gas and  
Oil Corporation

COMMENCED: November 10, 1953

COMPLETED: November 27, 1953

ELEVATION: 3066 RB

-----

0	to	150	Clay, shale and sand
150	to	1600	Shale and shells
1600	to	1715	Shale and lime
1715	to	2210	Sand and shale
2210	to	2325	Shale and sand
2325	to	2370	Sand
2370	to	2605	Shale and sand
2605	to	2845	Red bed and shale
2845	to	2858	Anhydrite
2858	to	3190	Red bed-shale and shells
3190	to	3700	Lime and shale
3700	to	3780	Shale
3780	to	3874	<del>4010</del> Lime and shale
3874	to	4010	Lime and shale
4010	to	4350	Lime
4350	to	4519	Lime and shale
4519	to	4552	Shale-lime and sand
4552	to	4611	Shale and lime
4611	to	4629	Sahe, sand, lime
4629	to	4666	Lime and chert
		4666	T. D.

-----

Set 220 feet of 8 5/8" 24# surface pipe. Cemented with 250 sacks cement and 4 sacks calcium chloride.

DRILL STEM TESTS:

#1-3953-4000, open 1 hour, recovered 155' mud, 260# BHP.  
 #2-4032-54, open 1 1/2 hours, rec 1510 feet salt water, 1240# BHP.  
 #3-4213-52, open 1 hr, weak blow 2 min, rec. 40' mud, BHP 160#.

TOPS:Ft. Hays	1300	Neva	3416	Lansing	4037
Codell Sd	1365	Admire	3544	Base KC	4313
Fairport	1500	Howard	3840	Marmaton	4323
Greenhorn	1600	Topeka	3859	Cherokee	4418
Dakota	1715	Heebner	4001	Mississippi	4622
Anhydrite	2823	Toronto	4029	Gilmore City	4640

No Schlumberger  
DRY, PLUGGED AND ABANDONED

-----  
- - E-E-R-T-I-F-I-C-A T E -----

I, Harold A. Burt, do hereby certify that the above and foregoing is a true and correct copy of the log of the W. O. Lewis "A" 1, SE SE SW Section 19-3S-32W, Rawlins County, Kansas, as reflected by files of the Natural Gas and Oil Corporation.

**PLUGGING**  
 FILE SEC 19 T 3 R 3  
 BOOK PAGE 146 LINK 3

CONSERVATION DIVISION  
MICHIGAN, KANSAS

*Harold A. Burt*  
Harold A. Burt, Regional Manager

Subscribed and sworn to before me, a Notary Public, within and for Sedgwick County, Kansas, this 1st day of December, 1953.

*Esther Unsell*  
Esther Unsell, Notary Public

My commission expires May 25, 1957



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

No. order 30, 1953

15-153-00008-00-00

Well No.	1
Lease	Lewis "A"
Description	SE SE SW 19-3-32W
County	Nowling
File No.	116-3

Natural Gas & Oil Co.  
BYD #1  
Great Bend, Kansas

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kans.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY:

  
J. P. ROBERTS

cc: District Plugging Supervisor