

15-153-30136-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

JAN 21 1961
03-21-1961
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Empire Drilling Company

(Applicant)

Address 650 Fourth National Bank Building, Wichita, Kansas

Lease (Farm Name) Falconer Well No. 1

Well Location C SE SW Sec. 5 Twp. 3S Rge. 31 (E) (W) X

County Rawlins Field Name (if any) _____

Total Depth 4270' Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin March 12, 1961

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Marion C. Helberg

Address 715 W. McFarland, Hill City, Kansas

Plugging Contractor Empire Drilling Company License No. _____

Address 650 Fourth National Bank Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to Empire Drilling Company

Address 650-4th Nat'l. Bank Bldg., Wichita, Ks.

and payment will be guaranteed by applicant.

Signed: 

Applicant or Acting Agent
Dan J. Kornfeld

Date: March 15, 1961

15-153-3013600-00

LOG

COMPANY: Empire Drilling Company
 CONTRACTOR: Empire Drilling Company
 FARM: Falconer # 1
 LOCATION: C SE SW Section 5-38-31W, Rawlins County, Kansas
 COMMENCED: March 2, 1961
 COMPLETED: March 12, 1961
 ELEVATION: 2995 KB
 POTENTIAL: D & A

* * * * *

| | | | |
|------|----|------|--------------------|
| 0 | to | 270 | Sand-Shale |
| 270 | to | 845 | Shale |
| 845 | to | 2637 | Shale-Shells |
| 2637 | to | 2644 | Anhydrite |
| 2644 | to | 2808 | Shale-Shells |
| 2808 | to | 2839 | Anhydrite |
| 2839 | to | 3137 | Shale-Shells |
| 3137 | to | 3525 | Shale-Lime |
| 3525 | to | 3730 | Lime-Shale |
| 3730 | to | 3783 | Lime |
| 3783 | to | 3965 | Lime-Shale |
| 3965 | to | 4150 | Lime |
| 4150 | to | 4190 | Lime-Shale |
| 4190 | to | 4245 | Lime |
| 4245 | to | 4270 | Lime-Shale |
| 4270 | | | Rotary Total Depth |

SET: 215* 8 5/8" with 115 sacks cement.

ELECTRIC LOG TOPS:


| | | |
|------------------|------|-------|
| Heebner | 3970 | - 975 |
| Lansing | 4018 | -1023 |
| Base Kansas City | 4251 | -1256 |
| Schlumberger TD | 4270 | |

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* * * * *

CERTIFICATION

I, Dan J. Kornfeld, do hereby certify that the above and foregoing is a true and correct copy of the log on the Falconer # 1, C SE SW Section 5-38-31W, Rawlins County, Kansas, as reflected by the files of Empire Drilling Company.


 Dan J. Kornfeld

Subscribed and sworn to before me, a Notary Public within and for Sedgwick County, Kansas, this 15th day of March, 1961.


 Lucille H. Harr, Notary Public

My commission expires October 21, 1962.



JOHN ANDERSON, Jr. Governor
HARRY G. WILES Chairman
J. ROBERT WILSON Commissioner
ALVIN F. GRAUERHOLZ Commissioner
RAYMOND B. HARVEY Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

15-153-30136-00-00

WELL PLUGGING AUTHORITY

March 22, 1961

Well No. I
Lease Falconer
Description C SE SW 5-3-31W
County Rawlins

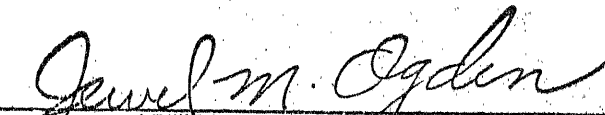
Empire Drlg. Co.
650 4th Nat'l Bldg.
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


JEWEL M. OGDEN
Petroleum Conservation Director

Mr. _____
Is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL 3-2126