

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

AUG 18 1988
8-18-88
CONSERVATION DIVISION
Wichita, Kansas 4/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-039-20,826-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Turnpike Oil Company OPERATORS LICENSE NO. 3750

ADDRESS 5810 W. 38th Ave., #12, Denver, CO 80212 PHONE # (303) 431-4842

LEASE (FARM) Muller WELL NO. 6-34 WELL LOCATION SE NW COUNTY Decatur

SEC. 34 TWP. 3 RGE. 29 (X) or (W) TOTAL DEPTH 4150' PLUG BACK TD 4050'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 261' CEMENTED WITH 175 SACKS

2773' to surface 300

CASING SIZE 4 1/2" SET AT 4145' CEMENTED WITH 140 SACKS

PERFORATED AT 4023-4027'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

100 sacks of HDL cement, w/5 sacks cottonseed

hulls to fill casing from perfs to surface

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? Yes _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Will call on date and time.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Virgil F. Balke PHONE # (303) 431-4842

ADDRESS 5810 W. 38th Ave., #12, Denver, CO 80212

PLUGGING CONTRACTOR Halliburton LICENSE NO. 5287

ADDRESS P.O. Box 47, Oberlin, KS 67749 PHONE # (913) 475-2802

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Virgil F. Balke
(Operator or Agent)

DATE: August 16, 1988

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Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

August 18, 1988

THIS NOTICE

NOV 18 '88

EXPIRES

WELL PLUGGING NOTICE

Muller #6-34
SE NW
Sec. 34-03S-29W
Decatur County

Turnpike Oil Company
5810 W. 38th Avenue #12
Denver, CO 80212

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200