

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-039-20,777-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

LEASE (FARM) Muller WELL NO. 7-34 WELL LOCATION SW NE COUNTY Decatur

SEC. 34 TWP. 3S RGE. 29W (E) or (W) TOTAL DEPTH 4125' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 261' CEMENTED WITH 165 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 2640' w/25 sx, 2nd plug @ 1760' w/100 sx, 3rd plug @ 270' w/40 sx, 4th plug @ 40' w/10 sx, 10 sx in rathole

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 08-19-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert Sixbury PHONE # (913) 462-7541

ADDRESS P.O. Box 661, Colby, Kansas 67701

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert A. Ramsey, Jr.
STATE CORPORATION COMMISSION (Operator or Agent)

Robert A. Ramsey, Jr., Agent for Operator
09-05-85

RECEIVED
STATE CORPORATION COMMISSION
SEP 9 1985
9-9-85 DATE:
CONSERVATION DIVISION

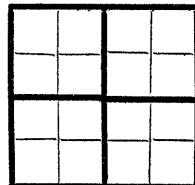
15-039-20777-00-00

WELL LOG

COMPANY Murfin Drilling Company
 250 N. Water, Suite 300
 Wichita, Kansas 67202
FARM Muller **NO.** 7-34
RIG. NO. 3
TOTAL DEPTH 4125'
COMM. 08-12-85 **COMP.** 08-19-85
CONTRACTOR Murfin Drilling Company
 250 N. Water, Suite 300
 Wichita, Kansas 67202

SEC. 34 **T.** 3S **R.** 29W
LOC. SW NE

COUNTY Decatur
 KANSAS



CASING

20	10		
15	5	5/8" set @ 261' w/165 sx 60/40 Poz, 3% CC	ELEVATION
12	6		
13	5		PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Clay & Sand	125'
Shale	261'
Sand & Shale	2599'
Anhydrite	2633'
Sand & Shale	3325'
Shale & Lime	(RTD) 4125'

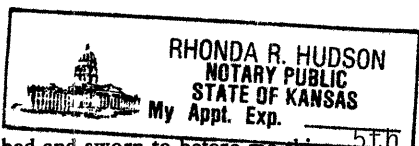
RECEIVED
 STATE CORPORATION COMMISSION

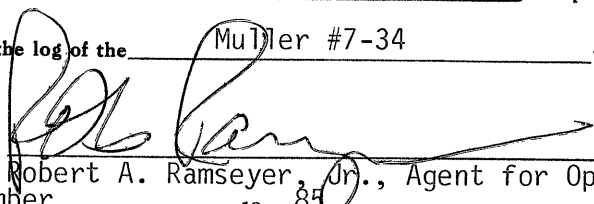
SEP 9 1985
 9-9-85
 CONSERVATION DIVISION
 Wichita, Kansas

State of KANSAS }
 County of SEDGWICK } ss:

I, Robert A. Ramseyer, Jr. of the Murfin Drilling Company


upon oath state that the above and foregoing is a true and correct copy of the log of the Muller #7-34 well.




 Robert A. Ramseyer, Jr., Agent for Operator

Subscribed and sworn to before me this 5th day of September 19 85

My Commission Expires: 11-18-87


 Rhonda R. Hudson
 NOTARY PUBLIC