

Ry

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

FEB 26 1960

CONSERVATION DIVISION
Wichita, Kansas
2-26-60

15-039-00099-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner (Applicant) Burch Drilling Co., Inc.
Address 1011 Union Center, Wichita, Kansas
Lease (Farm Name) Barker Well No. 1
Well Location SE SE NE Sec. 25 Twp. 3S Rge. 29W (E) (W)
County Decatur Field Name (if any) _____
Total Depth 4063' Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X
Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin 2-23-60

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Louis Schreiber
Address Wakeeney, Kansas

Plugging Contractor Burch Drilling Co., Inc. License No. _____
Address 1011 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____
Address as above

and payment will be guaranteed by applicant.

Signed: Earl M. Burch
Applicant or Acting Agent
Earl M. Burch

Date: 2-25-60

15-039-00099-00-00

WELL LOG

Burch Drilling Co., Inc. &
Sunray Mid-Continent Oil Co.
1 Barker
SE SE NE, Sec. 25-3S-29W
Decatur County, Kansas

Set 215' 8 5/8" casing w/215 sacks
Commenced: February 12, 1960
Completed: February 23, 1960
ELEVATION: 2765 KB
D & A

1050 Shale & Shells
2090 Shale
2335 Shale & Lime streaks
2351 Anhydrite
2450 Shale
3405 Lime & Shale
4063 Lime

4063 Rotary Total Depth

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Tops
(Electric Log)
Anhydrite 2607 (158)
Heebner 3812 (-1047)
Toronto 3831 (-1066)
Top Lansing 3849 (-1084)
Base Kansas City 4054 (-1289)

DST # 1 3850-3900
Open 1 hour. Recovered 125' Mud
plus 125' muddy saltwater. IBHP
(30 min) 1340#, IFP 0; FFP 135#,
FBHP (30 min) 1300#.

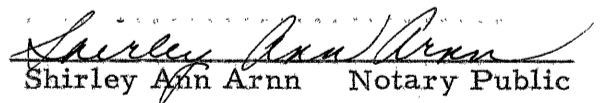
DST # 2 3955-4000. Open 30 minutes.
Recovered 30' Mud with few specks oil.
IBHP (30 min) 1190#, IFP & FFP 0#;
FBHP (30 min) 900#.

STATE OF KANSAS, COUNTY OF SEDGWICK:

I, Earl M. Burch, President of BURCH DRILLING CO., INC. being duly sworn
on oath, state: That I have knowledge of the facts, statements and matters herein contained
and that the same are true and correct.



Subscribed and sworn to before me this 25th day of February, 1960.


Shirley Ann Arn Notary Public

My commission expires: March 12, 1963.

State of Kansas



15-039-00099-00-00

GEORGE DOCKING Governor
HARRY G. WILES Chairman
MARION BEATTY Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
J. ROBERT WILSON Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
800 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY

March 8, 1960

Well No. 1
Lease Barker
Description SE SE NE 25-3-29W
County Decatur

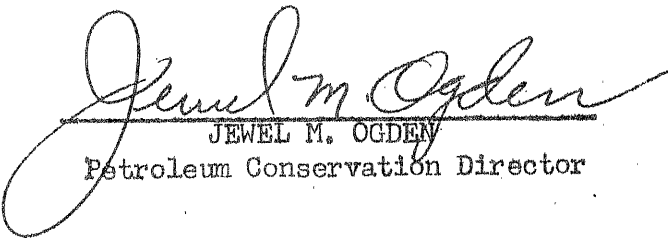
Sunnay Mid Continent Oil & Burch Drlg. Co.
1011 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


JEWEL M. OGDEN
Petroleum Conservation Director

Mr. Fabricius
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022

State of Kansas



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CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY

February 29, 1960

Well No. 1
Lease Barker
Description SE SE NE 25-3-29W
County Decatur

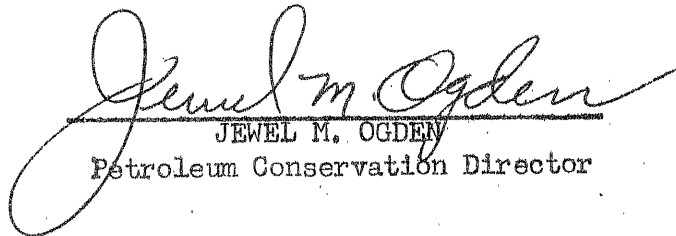
Burch Drig. Co. Inc.
1011 Union Center
Wichita, Kansas

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