

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-039-20197-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER NA (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. L. Abercrombie, Inc. OPERATORS LICENSE NO. 5393

ADDRESS 801 Union Center, Wichita, Kansas 67202 PHONE # (316) 262-1841

LEASE (FARM) Galen Smith WELL NO. 1 WELL LOCATION C SW NW COUNTY Decatur

SEC. 11 TWP. 3 RGE. 29 (or (W)) TOTAL DEPTH 3798 PLUG BACK TD 3766

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 219 CEMENTED WITH 150 SACKS

CASING SIZE 4 1/2 SET AT 3794 CEMENTED WITH 150 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In compliance with rules and regulations of State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Soon as Possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

E. L. Abercrombie PHONE # (316) 793-8186

ADDRESS Rt. #1, Box 56, Great Bend, Kansas 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS P.O. Box 347, Chase, Kansas 67524 PHONE # (316) 938-2943

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: E. L. Abercrombie
(Operator or Agent)

DATE: 11-16-89

(4)

11-17-89

RECEIVED
STATE CORPORATION COMMISSION
NOV 17 1989
CONSERVATION DIVISION
Wichita, Kansas

15-039-20197-00-00

CONTRACTOR'S WELL LOG

OPERATOR:	Abercrombie Drilling, Inc.
CONTRACTOR:	Abercrombie Drilling, Inc.
WELL NAME:	GALEN SMITH #1
LOCATION:	C SW NW, Sec. 11-3S-29W Decatur County, Kansas
GEOLOGIST:	Jack K. Wharton
SPUD DATE:	November 11, 1970
COMPLETION DATE:	November 18, 1970

0	50	Clay and Sand
50	120	Clay
120	1100	Shale
1100	1573	Shale and Shells
1573	1835	Shale
1835	1870	Sand
1870	1970	Shale and Gyp
1970	2043	Shale
2043	2059	Anhydrite (Blaine)
2063	2117	Sand
2117	2240	Shale
2240	2312	Shale & Shells
2312	2345	Anhydrite
2345	2590	Shale
2590	2735	Shale w/Sand Streaks
2735	3573	Lime and Shale
3573	3798	Lime
	3798	Rotary Total Depth

Drilled 221' of 12½" hole, set 8-5/8" csg. @219' w/150 sx. cement. Cement circulated. Plug was down at 5:30 p.m. 11-11-70. Ran 4½" csg. set @3794'. Cemented with 50 sx. of 50/50 posmix of 2% gel and 12 lbs. gilsonite and 100 sx. of common cement with 2% gel, 1% c.c., 10% salt and 3 lbs. friction reducer. Plug was down at 8:00 a.m. 11-18-70.

<u>SAMPLE TOPS</u>		<u>ELEVATION</u>
Anhydrite	2312 (+297)	
B/Anhydrite	2345 (+264)	2609 K.B.
Heebner	3572 (-963)	2607 D.F.
Toronto	3603 (-994)	2601 G.L.
Lansing	3614 (-1005)	

RECEIVED
STATE CORPORATION COMMISSION

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

NOV 17 1989

CONSERVATION DIVISION
Wichita, Kansas

Jerry A. Langrehr, President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the GALEN SMITH #1, C SW NW, Sec. 11-3S-29W, Decatur County, Kansas.

ABERCROMBIE DRILLING, INC.

By: Jerry A. Langrehr
Jerry A. Langrehr
President

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 20th day of November, 1970.

Sue J. McCoy
Sue J. McCoy, Notary Public

My Commission Expires:
November 12, 1973



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

**THIS NOTICE
FEB 20 1990
EXPIRES**

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

November 20, 1989

**NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION**

A. L. Abercrombie, Inc.
801 Union Center
Wichita, KS 67202

Galen Smith 1
C SW NW
Sec. 11-03-29W
Decatur County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Shari Feist Albrecht
Director

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200