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KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-039-000860000

File No. \_\_\_\_\_ County: DECATUR

Location: ~~NW NE SE~~ NW NW SE Sec. 11 Twp. 3 Rge. 29 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3815

I have this date completed supervision of plugging of:

Lease Name: SAUVAGE Well No. #1

Operator's Full Name: W. W. SAUVAGE

Complete Address: OBERLIN, KANS.

Plugging Contractor: SAME

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 12 Noon Day 6 Month Aug Year 58

The above well was plugged as follows:

Mudded BACK to 600' SET CEMENTING plug + 25 SX  
CEMENT - Mudded BACK to 90' SET CEMENTING  
plug + 15 SX CEMENT - Mudded BACK to 3' SET  
CEMENTING plug + 2 SX CEMENT to BASE OF CELL,  
90' of 8 5/8" SURFACE CASING.

Signed: A. D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Bush  
Field Supervisor

Remarks:

PLUGGING
FILE SEC. <u>11</u> T. <u>3</u> R. <u>29W</u>
BOOK PAGE <u>122</u> LINE <u>13</u>

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STATE CORPORATION COMMISSION  
AUG 13 1958 8-13-58  
CONSERVATION DIVISION  
Wichita, Kansas