

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-153-20,414  
(For office use only) 2000

1. Operator Empire Drilling Company

Starting Date Feb. 1, 1981

Address 125 N. Market, Suite 1750  
Wichita, KS 67202

County Rawlins

2. Contractor Murfin Drilling Company

Sec. 13 Twp. 3 S Rge. 34 <sup>EX</sup><sub>W</sub>

Address 617 Union Center Wichita, KS 67202

Spot Location 2200' FNL & 2200' FNL

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Approx. SE SE NW

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Nearest Lease Line 440' ft.

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

Lease Name Lankas

5. Depth of Deepest Fresh Water within 1 mile 75 ft.

6. Depth of Municipal Water Well within 3 miles 55 ft.

Well No. #1

7. Depth to Protect all Fresh Water 550 ft.

8. Amount of Surface Casing to be set 200 ft.

Est. Total Depth 4200 ft.

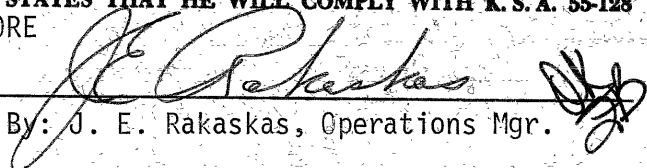
9. Alternate No. 1 \_\_\_\_\_ No. 2 X \_\_\_\_\_

REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128  
THEODORE GORE**

Feb 1-6-81  
PC# 40542

Signature of Operator \_\_\_\_\_

By: J. E. Rakaskas, Operations Mgr. 

First  
Class  
Postage

State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202

JAN 6 1981  
01-06-1981  
CONSERVATION DIVISION  
Wichita, Kansas

RECEIVED  
STATE CORPORATION COMMISSION

(IF PREFERRED, MAIL IN ENVELOPE)