

KCC

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-153-20,514-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F & M Oil Co., Inc. OPERATORS LICENSE NO. 5313

ADDRESS 422 Union Center, Wichita, KS 67202 PHONE # (316) 262-2636

LEASE (FARM NAME) BROWN 'M' WELL NO. 1

WELL LOCATION SW SE SEC. 32 TWP. 3S RGE. 35W (E) or (W)

COUNTY Rawlins TOTAL DEPTH 4840' FIELD NAME _____

check one:
OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XX

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO
(If not, explain) Sent to operator for completion.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10/29/83 2:00 p.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Anthony Martin (Toolpusher) ADDRESS 533 No. Main, P.O. Box 294, Wakeeney, KS 67672
PHONE # (913) 743-5443

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422
ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME F & M Oil Co., Inc.
ADDRESS 422 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION SIGNED: Jack L. Partridge
(Applicant or Acting Agent)

NOV 14 1983

Jack L. Partridge, Vice President
DATE: November 8, 1983

CONSERVATION DIVISION
Wichita, Kansas
11-14-83