

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
OCT 21 1977
10-21-77
CONSERVATION DIVISION
Wichita, Kansas

API Number 15 - 153 - 20303 - 00 - 00 (of this well)
Lease Owner Associates Oil & Gas, Inc.
Address Suite 501, 120 Building, Wichita, Kansas 67202
Lease (Farm Name) Leitner Well No. 1
Well Location E/2 NW SW Sec. 18 Twp. 3 S Rge. (4) 35 (W)
County Rawlins Total Depth 4880' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin October 17, 1977

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Gerrell Veatch Address 38 Walnut Drive, Hill City, Ks. 67642

Plugging Contractor Abercrombie Drilling, Inc. License No. _____

Address 801 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Associates Oil & Gas, Inc.

Address Suite 501, 120 Building, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Jack L. Partridge
Applicant or Acting Agent
Jack L. Partridge, Ass't. Sec.-Treas.
Date: October 20, 1977

CONTRACTOR'S WELL LOG

15-153-20303-00-00

OPERATOR: Associates Oil & Gas, Inc.
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: Leitner #1
 LOCATION: E/2 NW SW Section 18-3S-35W
 Rawlins County, Kansas
 SPUD DATE: October 8, 1977
 COMPLETION DATE: October 17, 1977

| | | |
|------|------|--------------------|
| 0 | 1250 | Sand & shale |
| 1250 | 2420 | Shale & sand |
| 2420 | 2754 | Shale |
| 2754 | 2800 | Anhydrite |
| 2800 | 3090 | Shale & sand |
| 3090 | 3137 | Anhydrite |
| 3137 | 3350 | Shale |
| 3350 | 3906 | Shale & lime |
| 3906 | 4015 | Lime & shale |
| 4015 | 4540 | Lime |
| 4540 | 4630 | Lime & shale |
| 4630 | 4675 | Lime |
| 4675 | 4880 | Lime & shale |
| | 4880 | Rotary Total Depth |

Spud hole at 11:45 a.m., October 8, 1977. Drilled 298' of 12 1/4" hole. Ran 7 joints of 8-5/8" surface casing. Set at 297' K.B. with 225 sacks common cement, 3% CaCl, 2% gel. Plug was down at 4:30 p.m., October 8, 1977. Cement did circulate.

T. D. 4880'. Set 1st plug at 2000' with 70 sacks, 2nd plug at 240' with 20 sacks, 40' solid bridge with 10 sacks. Cemented with 50/50 posmix, 6% gel.

SAMPLE TOPS:

Anhydrite 3090'
 B/Anhydrite 3137'

RECEIVED
 STATE CORPORATION COMMISSION
 OCT 21 1977 1021-77

STATE OF KANSAS)
) ss
 COUNTY OF SEDGWICK)

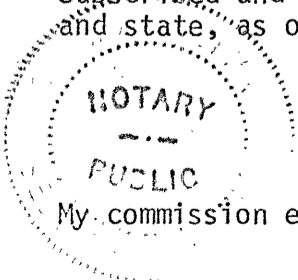
CONSERVATION DIVISION
 Wichita, Kansas

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Leitner #1, E/2 NW SW Section 18-3S-35W, Rawlins County, Kansas

ABERCROMBIE DRILLING, INC.

By Jack L. Partridge
 Jack L. Partridge,
 Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state, as of this 20th day of October, 1977.



Sandra Richman
 Sandra Richman, Notary Public

My commission expires July 21, 1979.

State of Kansas



15-153-20303-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

October 18, 1977

WELL PLUGGING AUTHORITY

| | |
|---------------------|--------------------------|
| Well No. | 1 |
| Lease | Leitner |
| Description | E/2 NW SW Sec. 18-3S-35W |
| County | Rawlins |
| Total Depth | 4880' |
| Plugging Contractor | Abercrombie Drlg., Inc. |

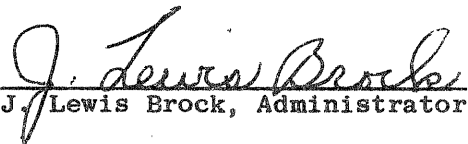
Associates Oil & Gas, Inc.
Bill J. Porter
Suite 501 - 120 South Market
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. Gilbert Balthazor, P. O. Box 9, Rt. 1, Palco, Kansas 67657
is hereby assigned to supervise the plugging of the above named well.