

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-153-20,640-00-00

LEASE NAME FISHER

WELL NUMBER #1-17

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

660 Ft. North From SE Corner of Sec. 17  
E. from S. Section Line

1980 Ft. West from SE Corner of Sec. 17  
E. from E. Section Line

LEASE OPERATOR Murfin Drilling Company

SEC. 17 TWP. 3 RGE. 36 XXXX(W)

ADDRESS 250 N. Water, Suite 300 Wichita, Ks. 67202

COUNTY Rawlins

PHONE# (316) 267-3241 OPERATORS LICENSE NO. 6033

Date Well Completed 11/28/85

Character of Well D&A

Plugging Commenced 11/28/85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11/28/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? 8

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface Casing				8 5/8"	377'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.  
1st plug: 3180' w/25 sx, 2nd plug: 2460' w/100 sx, 3rd plug: @ 400' w/40 sx, 4th plug @ 40' w/10 sx, 15 sx in Rathole, 10 sx in Mousehole. Job Complete: 1:00 am 11/28/85

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 North Water, Suite 300, Wichita, Ks. 67202

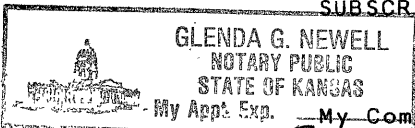
STATE OF Kansas COUNTY OF Sedgwick, ss.

Todd Aikins (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Todd Aikins

(Address) Todd Aikins  
250 N. Water, Suite 300

SUBSCRIBED AND SWORN TO before me this 19th day of Dec., 19 85



Glenda G. Newell Notary Public  
STATE CORPORATION COMMISSION

RECEIVED  
JAN 3 1986  
Form CP-4  
CONSERVATION COMMISSION  
Wichita, Kansas  
1-3-86