STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15 152 20 (/2 -00-00

	13-133-20,642 -00-0
LEASE	NAMEFikan

TYPE OR PRINT

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

5375

SPOT LOCATION NE SW NW

SEC. 11 TWP. 3 RGE.33 (XX) or (W)

COUNTY Rawlins

WELL NUMBER

Date Well Completed 11-25-85

Plugging Commenced 11-25-85

Plugging Completed 11-25-85

LEASE OPERATOR Hillenburg Oil Co.

ADDRESS 116th & South Lynn Lane, Broken Arrow, OK 74102

PHONE #(918)455-4444 OPERATORS LICENSE NO.

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? <u>District 6</u>

Is ACO-1 filed? No _____If not, is well log attached? Yes Producing formation N/A Depth to top______bottom____T.D.

Show depth and thickness of all water, oil and gas formations.

OIL,	GAS	OR	WATER	RECORDS	

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
:		-		8 5/8	Put in 215'	None
	-					Section 1.
Describe in detai	1 +ho	!	·			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and

depth placed, from feet to feet each set.

Spotted 20 sx cement @ 2670' thru drill pipe

Spotted 100 sx cement @ 1950' thru drill pipe

Spotted 40 sx cement @ 275' thru drill pipe Spotted 10 sx cement @ 40' thru drill pipe

Spotted 15 sx cement in rathole
(If additional description is necessary, use BACK of this form.)

Name of Plugging ContractorWhite & Ellis Drilling, Inc. 5420 Address 401 East Douglas, Suite 500, Wichita, Ks. 67202

STATE OF Kansas

COUNTY OF Sedgwick

Ernest Sifford _(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Omich

(Address) 401 E. Douglas, Suite 500

SUBSCRIBED AND SWORN TO before me this 5th day of Lecember, 1965 STATE CORALD TION GONNESSION AND PUBLIC

DAVID F. JAMIS

MOTARY PUBLIC STATE OF KAMBAS STATE OF MANUAL PROPERTY OF THE STATE OF THE

6 1935

CONSERVATION DIVISION Wichita, Kansas

Form CP-4 Revised 01-84

My Commission expires: