STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Perby Building Wichita, Kansas 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-153-20.708-00-00

LEASE NAME Weis

TYPE OR PRINT			
NOTICE:	Fill out	completely	
and	return to	Cons. Div.	
offi	ce within	30 days.	

WELL NUMBER #26-9

2150 Ft. from S Section Line

CO Form CP-4 Revised 05-88

	e WITHIN 30 days.	660Ft.	from E Section Line
LEASE OPERATOR Pinnacle Operating Compar	ıy	SEC. 26 TWP.	RGE(E)or(W)
Address 550 Post Oak Blvd. #550 Houston.	Texas 77027	COUNTY <u>Rawli</u>	ns
PHONE# (713)622-8492 OPERATOR'S LICEN	ISE NO. <u>3579</u>	Date Well Com	pleted 4-2-88
PHONE#(/13) <u>622-8492 </u>	RECEIVE	Plugging Comm	enced <u>4-2-88</u>
(Oil, Gas, D&A, SWD, Input, Water Supply	Well) CORPORATION	MMM93101- XX Plugging Comp	leted <u>4-2-88</u>
The plugging proposal was approved on $\underline{4}$	-2-88 09-1-1 y	1988	(date)
N/A (Hayes Office)			
is ACO-1 filed? <u>NO</u> If not, is w	NSERVATION OF THE PROPERTY OF	augle 2 A Divizion	
Producing Formation None D	epth to Top	Bottom	T.D. <u>4605 KB</u>
Show depth and thickness of all water, o			•
OIL, GAS OR WATER RECORDS		CASING RECORD	
Formation Content Fro	m To Size	Put in Pulle	d out
olaced and the method or methods used in the set of same set of sa	d bridge	ced, fromfeet	tofeet each set.
ame of Plugging Contractor Golden Eagle	e Drilling	Licens	» No. <u>8682</u>
ddress <u>P.O. Box 983 McCook, Nebraska 690</u>	001		
AME OF PARTY RESPONSIBLE FOR PLUGGING F	EES: <u>Pinnacle Ope</u>	rating Company	
TATE OF Colorado county	of <u>Denver</u>	, \$5.	
David A. Norby bove-described well, being first duly so tatements, and matters herein contains he same are true and correct, so help me SUBSCRIBED AND SWORN TO	worn on oath, says ed and the log of e God. (Signature (Address)	the above description of the above description of the above description of the above description of the above the ab	400 Denver, CO 80202
	$-m\overline{\omega}$		~
My Commission Expires:	Nov 30, 199	Notary Pub	RLA S DURAN

RECEIVED STATE CORPORATION COMMISSION

SEP 19 1988

CONSERVATION DIVISION Wichita, Kansas