

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-153-20,507
00-00

LEASE NAME BERYL TAPPEN

WELL NUMBER 1

SPOT LOCATION C NE SW

SEC 36 TWP. 3S RGE. 34W (E) OR (W)

COUNTY Rawlins

DATE WELL COMPLETED 10/15/83

PLUGGING COMMENCED 10/15/83

PLUGGING COMPLETED 10/15/83

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Moble C. Hoover

ADDRESS 302 NBC Bldg., El Dorado, ARK 71730

PHONE # (501) 863-4531 OPERATORS LICENSE NO. 5422

CHARACTER OF WELL DRY
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Ed Schumaker

IS ACC-1 FILED? NO IF NOT, IS WELL LOG ATTACHED? NO

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 4446'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Set 1st plug @ 2760' with 20 sx. 50-50 pozmix, 2% gel, 3% c.c.

Set 2nd plug @ 1990' with 100 sx. Plug down 3:15 a.m., 10/15/83

Set 3rd plug @ 375' with 40 sx.

Set 4th plug @ 40' Sol. Bridge with 10 sx.

10 sx. in Rathole. 10 sx. in Mousehole.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE No. _____
ADDRESS 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, SS.

Jack L. Partridge, Vice President (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

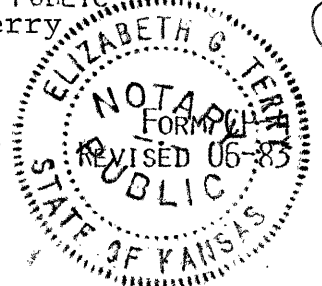
(SIGNATURE) Jack L. Partridge
Jack L. Partridge, Vice Pres.
(ADDRESS) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25th DAY OF October, 1983

7-13-85

Elizabeth G. Terry
NOTARY PUBLIC
Elizabeth G. Terry

RECEIVED
STATE CORPORATION COMMISSION
OCT 27 1983
10-27-1983
CONSERVATION DIVISION
Wichita, Kansas



MY COMMISSION EXPIRES: _____

INVOICED
DATE _____
INV. NO. _____