

15-153-20411-00-00

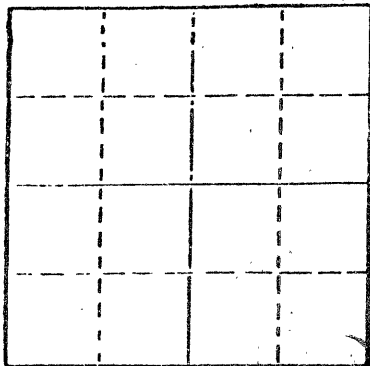
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rawlins County. Sec. 13 Twp. 3S Rge. 34W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SE SE NW

Lease Owner Empire Drilling Company
Lease Name Lankas Well No. I
Office Address 1750 Vickers-KSB&T Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above
Section Plat

Date Well completed 3-7-81 19
Application for plugging filed 3-7-81 19
Application for plugging approved 3-7-81 19
Plugging commenced 3-7-81 19
Plugging completed 3-7-81 19
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
19.

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	128'	

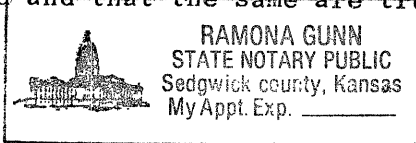
Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

- 1st plug @ 1700' w/60 sx
- 2nd plug @ 130' w/30 sx
- 3rd plug @ 40' w/10 sx
- 5 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed ~~and that the same are true and correct.~~ So help me God.



(Signature) David L. Murfin
David L. Murfin

617 Union Center Bldg. (Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 24th day of March, 19 81

Ramona Gunn
Ramona Gunn Notary Public.

My commission expires Jan. 25, 1984

REC'D
3-26-81

WELL LOG

15-153-20411-00-00

COMPANY Empire Drilling Company

SEC. 13 T. 3S R. 34W
LOC. SE SE NW

FARM Lankas NO. 1

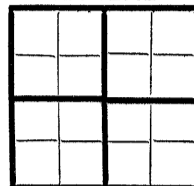
RIG. NO. 2

TOTAL DEPTH 4150'

COMM. 2-26-81

COMP. 3-7-81

COUNTY Rawlins
KANSAS



CONTRACTOR Murfin Drilling Company

CASING

20 10
15 8-5/8" set @ 128' w/ 225 sx.
12 6
13 5

ELEVATION 2949 gr.
2954 KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand & Clay	55'
Shale	129
Shale & Sand	2675
Anhydrite	2717
Shale & Shells	3795
Shale & Lime	3990
Shale	4063
Shale & Lime	4150

RECEIVED
STATE CORPORATION COMMISSION

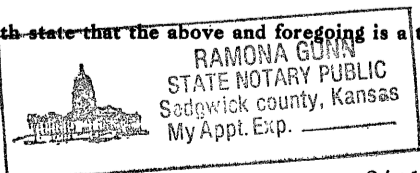
MAR 26 1981

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick } ss:

I, David L. Murfin Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Lankas #1 well.



David L. Murfin
David L. Murfin

Subscribed and sworn to before me this 24th day of March 19 81

My Commission Expires: Jan. 25, 1984

Ramona Gunn
Ramona Gunn NOTARY PUBLIC