-STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ma

15-153-20410-00-00

WELL PLUGGING RECORD

Make Required Affidavit		Rawlins County. Sec. 21 Twp. 35 Rge. 33 X/W					
Mail or Deliver Report to	Locati	on as "NE,	/CNW\sw\f	" or foota	ge from 1	ines	
Conservation Division	anabyyantil til til om en en et en		C SW SE		ar 17 4790s		
State Corporation Comm,	AND THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS	Lease Owner Bass Enterprises					
245 North Water	Lease :		<u>Chlebo</u>			ell No. #1	
Wichita, KS 67202	Office	Address_	O. Bo	x 1760, Mi	dland, Te	xas 79702	
	Charac	ter of Wel	(Comp	leted as C	il, Gas o	r Dry Hole)	
		and property and the second		Dry Hol	<u>e</u>	and the second and the second contract of the second contract of the second contract of the second contract of	
		ell comple			2-	<u>16-81 19</u>	
1 i 1 i		Application for plugging filed 2-16-81 19					
		Application for plugging approved 2-16-81 19					
		ng commend				16-81 19	
	8	Plugging completed 2-16-81 19 Reason for abandonment of well or producing formation					
					-	h	
	Ifan	commercia	quanti ollie:	ties of oi	I not Tou	last production	
	11 u p	roducing v	CIC IS	abanaonea,	de ce or	19.	
	Was pe	rmission o	btained	from the	Conservat	ion Division or	
Locale well correctly on above Section Plat				ing was co			
Name of Conservation Agent wh					much		
Producing formation	Dej	pth to top	Bo	ottom	Total De	oth of Well 4690'	
Show depth and thickness of a	ill water, oi	l and gas	formation	ons.		ta-u-tez-angentifennik-gang	
OIL, GAS OR WATER RECORDS			10			CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
				8 5/8"	325 '	None	
		1					
Describe in detail the man		<u> </u>	1				
feet for each p		@ 1850' w	/70 sx.		get mente, der entgas spissbetter Ennsang, pungspassen den entleden sett er Mittenson in 2008 provides versteungspassbette little anstagsproviden den		
	Plug		′20 sx.			en en hans in 18 747 de sent en en elle samité à d'Alle Addition (18 de ment en la Adelpi e Assentina e autre au gig	
	Plug	@ 40' w/	′10 sx.			- 31:/3	
	Rat H	ole	5 sx.		No. 1 to	1/ED	
			-			- Andriss	
		- The later of the				APA	
						04=01=105	
						Nerville Draw	
470						Winter 17 17 17 18 10 11	
(If additional							
Name of Plugging Contractor_	Rains & Wi	lliamson (<u>)il Co.,</u>	Inc.		and the second s	
CTATE OF	00777						
STATE OF Kansas		TY OF	Sed	gwick		ss.	
Wi <u>lson Rains, President of</u> of the above-described well, I	<u> Kains & Will</u>	iamson 0i	-Co.	yee or own	er) or (o	wner or operator	
the facts, statements, and ma	ttoré boroin	ury sworn	on oath	, says: 1	nat i nav	e knowledge of	
as filed and that the same are	e true and co	rrect. So	help m	e God.	ie above-o	escribed well	
	(Si a	nature)					
	(DIE		. Ca	220 11 5	1 U	1-bis- 1/ (7000	
		435 Pag	<u>ie court</u>	, ZZU W. D	<u>louglas, W</u> ddress)	<mark>ichita, Ks. 6720</mark> 2	
SUBSCRIBED AND SWORN TO I	pefore me thi	s 19 ·	day (•	bruary	, 1981	
TA.M.C			7		<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	- U	
			Vin	meta.	m S	Me-	
OTAR	19-	M** M**	Juai	nita M. Gr	een No	tary Public.	
My commission expires 1	0-4-83		V			-	
. NB FIC							

DRILLER'S LOG

15-153-20410-00-00

COMPANY: Bass Enterprises	SEC. 21 T. 3S R. 33W
	LOC. C SW SE
WELL NAME: Joe Chleborad #1	COUNTY: Rawlins
RIG NO. #1	
TOTAL DEPTH 4690 '	ELEVATION
COMMENCED: 2-4-81 COMPLETED: 2-16-8	1
CONTRACTOR: Rains & Williamson Oil Co., Inc.	
CASING RECORD: SURFACE: 8 5/8" @ 325' w/225 sx. common, 3%	сс.
PRODUCTION: DEA	
LOG (Figures Indicate Bottom of Formations	s)
Shale 3 Shale & Sand 19 Shale 22 Sand & Shale 23 Shale & Sand 27 Shale 28 Shale & Lime 32 Shale & Lime 35 Shale & Lime 38 Shale & Lime 39 Shale & Lime 40	14 90 04 33 79 25 10 00 70 30 38 90
	gran (VIIII) (1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.
	APR - 1 (98)
	CO. S. A. J. S. R. L. P. S. S. T. V. L. P. S. S. T. L. P. S. S. T.
STATE OF Kansas)	me of the board July of the man and the second of the seco
COUNTY OF Sedgwick SS:	
l, Wilson Rains, President of Rains & Wi	lliamson Oil Co., Inc.
upon oath state that the above and foregoing is a true and co	rrect copy of the log of the
Joe Chleborad #1well.	
\mathcal{M}/\mathcal{U}	
- Wals	on I aus

Appointment Expires:

bed and sworn to before me this 19 day of

Juanita M. Green

, 19₈₁ .

Wilson Rains

February