Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

P. O. Box 17027	procedures recognistation on the state of th	Rawlin	sCoun	ty. Sec. 11 .	rwp_3 Rg	33 (E)(W)
Wichita, Kansas 67217	Location as "N	E/CNWXSWX"	or footage fr	om lines_SW_	NW NW	
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Locate well correctly on above Section Plat		vesves	me conser	adon Division (or its agents be	nore plugging was com-
Name of Conservation Agent who supe			chols			
Producing formation	A TO A STATE OF THE SERVICE AND A STATE OF THE S	Depth to top			Total Depth	of Well 4354 Feet
Show depth and thickness of all water,						A A K
OIL, CAS OR WATER RECORD)S					CASING RECORD
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Name of Plugging Contractor	(If additional KELSO	description is neces	sary, use BACK LLING	of this sheet)	eler er man er steller finsk for de elektrologisk fikktyrelegt ett bestelle steller de elektrologisk	BEAT TO SECURE CORES A TRANSPORT CONTRACTOR
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R. Darrell Kelso well, being first duly sworn on oath, so	That I have be	announcement of the	mployee of c	owner) or (own	ex or operator)	of the above-described
bove-described well as filed and that					s herein contai	ned and the log of the
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	,	(Signature)	- A be		January VIII	
		**************************************	<u> </u>	HASE, KANS	STATE OF STREET, STREE	NOTE: AN INTERCONPLICATION
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	NOTARY PUBLIC	Sport and Sport	anni anni anni anni anni anni anni anni	lugaret	Mels	Mes /
	Rice County, Kansas Commission Expire	: : : : :		U	-	Notary Public.
	Feb. 15, 1975	•				•

WELL LOG

15-153-20139-00-00

COMPANY MURFIN DRILLING COMPANY

sec. 11 +. 35 R. 33W

FARM Fikan Trust #1

RIB. NO. 8 TOTAL DEPTH 4390" БОММ. 6-23-72

самр. 7-2-72

CONTRACTOR Murfin Drilling Company

Rawlins KANSAS

DABING

20

15

s 5/8" 128' w/125 sx

13 5 1/2" 4389' w/285 sx ELEVATION 2846 GL 2851 KB

PRODUCTION Oil

FIGURES INDICATE SOTTOM OF FORMATIONS

ANH	2601	(+250)
B/ANH	2635'	(+216)
WAB	33071	(-4 56)
TOP	3633 '	(-782)
OR	3740'	(-889)
HEEB	3755'	(-904)
DOUG	3767'	(- 916)
L/KC	3796'	(-945)
B/KC	4046'	(-1195)
FT. SCOTT	4061	(-1210)

STATE RECEIVED

CORPORATION COMMISSION Wichita, Kansas

State of Kansas		•
County of Sedgwick	85:	
I, James R. Daniels	of the Murfin Drilling	_Company
upon oath state that the above and foregoing is	s a true and correct copy of the log of the Fikan Trust #1	well.
Community Comments	Dan R Danielo	
Sutiscribed Indexactive before me this	4th day of August James R. Daniels/General N	Manager
		0