

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-153-00050-00-00

RECEIVED  
AUG 3 1959  
0803-1959  
CONSERVATION DIVISION  
Wichita, Kansas

File No. \_\_\_\_\_ County: RAWLINS

Location: C NE NE Sec. 11 Twp. 3 Rge. 33 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4606

I have this date completed supervision of plugging of:

Lease Name: FIKAN Well No. #1

Operator's Full Name: J. O. FARMER

Complete Address: \_\_\_\_\_

Plugging Contractor: Same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 11 P.M. Day 29 Month July Year 59

The above well was plugged as follows:

Mudded BACK to 550' 20SX CEMENT-Mudded  
BACK to 225' 20SX CEMENT-Mudded BACK  
to 40' 10 SX CEMENT to BASE OF CELLAR 227' of  
8 5/8" SURFACE CASING.

Signed: A. D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC. 11 T. 3 R. 33  
BOOK PAGE 58 LINE 13