## KANSAS

Form CP-3 Rev. 6-4-68

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

15-153-20125-00-00



| Operator's Full Name_                         | F & M Oil Compan   |               |  |                    |              |                           |
|---|--------------------|---------------|--|--------------------|--------------|---------------------------|
| Complete Address                              | 603 Union Center   | , Wichita, Ka | insas.   |                    |              |                           |
| Lease Name                                    | Cloe               |               | _Well No.  |                    | 1            | <del></del>               |
| Location                                      | CSE-NW             | Sec           | . 10 Twp.  | 3 Rge.             | (E)(         | ( <b>w)</b> _3 <u>L</u> ı |
| County  | Rawlins            |               | Total  | Depth_             | 42901        | -                         |
| Abandoned Oil Well                            | Gas Well           | Input Well    | 1s   | WD Well_           | D & A        | X                         |
| Other well as hereafte                        | r indicated        |               |  |                    |              | <del></del>               |
| Plugging Contractor                           | Murfin Drilling    | Company,      |  |                    |              |                           |
| Address 617 Union                             | Center, Wichita,   | Kansas.       | Lic  | ense No.           |              |                           |
| Operation Completed:                          | Hour 8:00 AM       | Day 8         | Month_   | 10                 | Year 19      | 71                        |
| The above well was plu                        | gged as follows:   |               |  |                    |              |                           |
| 229'8 5/8" Surface c<br>Top of Dakota section | asing, cement cir  | culated with  | 125 Sx.  |                    |              |                           |
| Circulated hole with h                        | eavy mud. Pulled   | DP to 2000'   | and disp   | La <b>ce</b> d 100 | Sx. cement   | <u>thr</u> u              |
| DP from 2000' to 1675'                        | . Pulled DP to 2   | 45' and displ | aced 25 S  | dx. cemen          | t thru DP f: | rom                       |
| 245: to 170: Pulled                           | DP, set bridge @ 1 | 10' with a sa | ck hulls   | and 10 S           | x. cement to | 0                         |
| bottom of cellar.                             |                    |               |  |                    | _            |                           |
|   |                    |               |  |                    |              |                           |
|   |                    |               |  |                    |              |                           |
| I hereby certify that                         | the above well was | plugged as h  | erein st   | ated.              |              | Α                         |
| NVOICED                                       |                    | Sign          | CARROLL STREET, STREET | Plugging           | Supervisor   | ile                       |