

DISTRICT CONSERVATION AGENT'S REPORT

TO:

15-153-05153-00-00

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NE NW NW

SEC. 10 TWP. 3 RGE. 34

Dry Hole x Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Sampson

Operator Mountain States Oil & Uranium Address c/o Stearns Pet Co Russell, Kans

Field _____ County Rawlins

Total Depth 4667 Feet.

Plugging Contractor Stearns Pet Co

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 185' circulated with cement.

Lost circulation at 4667'

Set cementing plug at 180', 1/2 sack hulls and 15 sax cement,
mud to 40', set cementing plug, 1/2 sack hulls and 10 sax cement
to bottom cellar.

RECEIVED
STATE CORPORATION COMMISSION

OCT 6 - 1955
10-06-1955
CONSERVATION DIVISION
Wichita, Kansas

District Conservation Agent

Date ~~10-4-55~~ 10-4-55

PLUGGING
FILE SEC 10 T 3 R 34 W
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