## State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

15-153-20410-00-00 Dear Sir. Mr. Lewis, Burgess, of Bains Williamson, Oil Estas this date requested permission to plug the following described well: Operator's Full Name: Bass, Interprises Prod. Complete Address: Box, 2760. Wichita Ks Chleborad, Well No. #/ Lease Name: Location:  $C \cdot SW \cdot SE$  Sec. 2/ Twp. 3 Rge. 33 (E) (W) Rewling, Total Depth: 4790. County: Abandoned Oil Well \_\_\_\_ Gas Well \_\_\_ Input Well \_\_\_ SWD Well \_\_\_ D&A \_\_\_ Other well as hereafter indicated: Mr. Burgess, was instructed to plug the well as follows: Pamp down drillsten. 70' 9x cem 50/50 Por 60 Gel. @ 1850" 300: Bridge To 40. "SSION Michila, Kansas Very truly yours,