



JOHN CARLIN
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

15-153-20411-00-00

Dear Sir:

Mr. Steve Carlton of Murfin Drlg. Co. has this date requested permission to plug the following described well:

Operator's Full Name: Empire Drlg. Co.

Complete Address: 125 N. Market. Suite 1750. Wichita Ks.

Lease Name: Kansas Well No. #1

Location: 220. FNL - 220. FNL. NW Sec. 13 Twp. 3 Rge. 34 (E) (W)

County: Rowling Total Depth: 4150

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Carlton was instructed to plug the well as follows:

- Pump down drillstem
- 60 sq cem. 50 Per P. Gel. @ 1700'
- 30 " 130' Bridge To 40'
- 10. " 40' 20.
- 5. " in Ret/ols

RECEIVED
STATE CORPORATION COMMISSION

MAR 10 1981
03-10-1981

CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

[Signature]
Conservation Division Agent