

15-153-20501-00-00

6010004

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-153-20501

NW, Sec. 29, T 3 S, R 36 W

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6593

Lease Name Hubbard Well # 1-29

Operator: Coastal Oil & Gas Inc.  
Name &  
Address Box 749  
Denver Colo.  
80201

County Rawlins

Well Total Depth 4900 feet # 159.25

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 408

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well (D&A)

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drllg Co. License Number 6033

Address Russell Kansas

Company to plug at: Hour: PM Day: 21 Month: 9 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Wayne Covel

(company name) Coastal Oil & Gas (phone) 913 538-2230

were: order 185 sx. cem. 50/50 pozmix 690 gal. 390 gal. cl.  
1 sx. hulls 1- 8 5/8 plug.

Heavy mud between all plugs.

circ. for 30 mi. @ 3150 - pump cem. down drill pipe

Elev. 3349 - Anhydrite 3132-78 Arbuckle No.

Dakota 1175

2174 = 2474

Signed Dale Batthazor  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part (None)

Operations Completed: Hour: 3:30 AM Day: 22 Month: 9 Year: 19 83

ACTUAL PLUGGING REPORT

25 sx @ 3150

100 sx @ 2470

40 sx @ 410 15x hulls push plug to 40'

10 sx @ 40

10 sx in Rat hole.

Remarks: I checked this plug @ 11:15 AM. 9-22-83

OK.

cementing co. Halliburton.

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

**INVOICED** Remarks-

DATE 10-10-83

INV. NO. 5714-W

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 3 1983

CONSERVATION DIVISION  
Wichita, Kansas  
10-3-83

Signed Dale Batthazor  
(TECHNICIAN)

FORM CP-2/3  
29 Rev. 9-82