

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117**

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Berexco, Inc.
 Address: PO Box 20380 Wichita, KS 67208
 Phone: (316) 265-3311 Operator License #: 5363
 Type of Well: D&A Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
 The plugging proposal was approved on: July 17, 2004 (Date)
 by: Herb Deines (KCC District Agent's Name)
 Is ACO-1 filed? Yes No If not, is well log attached? Yes No
 Producing Formation(s): List All (if needed attach another sheet)
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-153-20828 000-00
 Lease Name: Moser
 Well Number: 2
 Spot Location (QQQQ): _____ - C - SW - SE
660 Feet from North / South Section Line
1,980 Feet from East / West Section Line
 Sec. 8 Twp. 1 S. R. 36 East West
 County: Rawlins
 Date Well Completed: July 17, 2004
 Plugging Commenced: July 17, 2004
 Plugging Completed: July 17, 2004

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		Surface	320	8.625	320	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st Plug via drillpipe @ 2,400' - 35 sks 60/40/6

2nd Plug via drillpipe @ 325' - 40 sks 60/40/6

3rd Plug via drillpipe @ 40' - 10 sks 60/40/6

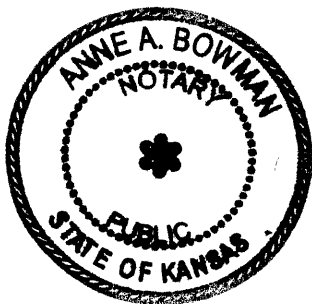
**RECEIVED
SEP 08 2004
KCC WICHITA**

Name of Plugging Contractor: Murfin Drlg License #: 30606
 Address: 250 N. Water, Suite 300 Wichita, KS 67202
 Name of Party Responsible for Plugging Fees: Berexco, Inc.
 State of Kansas County, Sedgwick, ss.
FORREST BUXTON

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Forrest Buxton
 (Address) PO Box 20380 Wichita, KS 67208

SUBSCRIBED and SWORN TO before me this 7th day of September, 20 04
Anne A. Bowman My Commission Expires: 6/2/07
 Notary Public



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202