Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

## Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION RECEIVED

## WELL PLUGGING RECORD SEP 0 7 2004

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Globe Operati	ing, Inc.		KCC WIC	HITA 15-185-0175600-00
Address: P.O. Box 12 Gre		Morrison Lease Name:		
Phone: (620) 792-7607 Operator License #: 6170			Well Number:	5
O <b>i</b> 1				O):
Type of Well: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or, ENHR)				North / X South Section Line
The plugging proposal was approved on:_			East / West Section Line	
by:	Richard Lacey <i>(KCC Di</i>		21 S. B. 13W East West	
Is ACO-1 filed? Yes No If	not, is well log attached?	County: Stafford  Date Well Completed: 3-7-52		
Producing Formation(s): List All (If needed a	ttach another sheet)			
Depth to Top: Bottom:* T.D			Plugging Commence	
Depth to Top: Bottom: T.D				
Depth to	Top: Bottom:	<sub>T.D.</sub> <u>3737                                 </u>	Plugging Completed:	
Show depth and thickness of all water, oil	and gas formations.			
Oil, Gas or Water Records		Casing Record (S	urface Conductor & Prod	uction)
Formation Content	From   To	Size	· Put In	Pulled Out
		8-5/8"	270 <b>'</b>	None
		5-1/2"	3731 <b>'</b>	None
			,	
	,			
	ed 5 sacks cement	on top. Cut	hole in 5-1/	
surface. Plugging (	Complete.			T.
Name of Plugging Contractor: Mike's Testing & Salvage, Inc.				29
Address: P.O. Box 467	Chase, Kansas 67	524		
Name of Party Responsible for Plugging Fe	es:Globe Op	erating, Inc	•	
State of Kansas Co	unty,Rice	, SS.		1
	Mike Kelso	(Employee of	Operator) or (Omerator)	on above-described well, being first duly
sworn on oath, says: That I have knowledge same are true and correct, so help me God.		natters herein contain	ed, and the log of the a	above-described well is as filed, and the
	(Signature)	1 /67 CL	Vonces 67	2524
	(Address) P.O. Bo	0 1	Sentember	J44
SUBSCRIBED	and SWORN to before me th	•	September	, 2004
***	Notary Public	My (	Commission Expires:	NOTARY PUBLIC - State of Kansas  IRENE HERZBERG
Mail to: KCC	- Conservation Division, 13	0 S. Market - Roon	n 2078, Wichita, Kans	My Appt. Exp. 202