## RECEIVED

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

SEP 07 2004

Form CP-4

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

December 2003
Type or Print on this Form KCC WICHITA Form must be Signed

Lease Operator: DaMar Resources, Inc.						051-24,706 - 0 0 - 0 0
Address: P. O. Box 70					Lease Name: T. Gore	
Phone: (785 ) 625 -0020 Operator License #: 9067					Lease Name: T. Gore Well Number: 4	
Type of Well: Oil Docket #:					Spot Location (QQQQ): SW - NE - NE - NE	
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)					Feet from V North / South Section Line	
The plugging proposal was approved on: 8/19/04 (Date)					Sec. 30 Twp. 13 S. R. 16 East West Section Line  County: Ellis	
by: Herb Deines (KCC District Agent's Name)						
Is ACO-1 filed? Yes No If not, is well log attached? Yes No						
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 1/3/91	
Arbuckle Depth to Top: 3484 Bottom: T.D. 3560					Plugging Commenced: 8/19/04	
	Depth to Top: Bottom: T.D			D	Plugging Commenced:	
	Depth to Top:	Bottom	1: T.	D	Plugging Completed: 8/19/04	
Show depth and thickness of	f all water, oil and gas	formations.				
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						
Formation	Content From To		То	Size	Put In	Pulled Out
77774				8 5/8	1110	0
				5 1/2	3559	1900
	om 3549-3350'. Du ulls @ 1840. Pum	imped 5 sx ped 5 sx cer	cement on to	op of sand. S	Shoot off casing @	ug set. 1900'. Pump 130 sx 60/40 poz cement @ 585. Pumped 30 sx
Name of Plugging Contracto Address: 245 Lincoln 3	St. Russell, K	S			ice License #: 115	7 <del>25</del> 6424
Name of Party Responsible for Plugging Fees: DaMar Resources, Inc.						
State of Kansas	County,	Ellis		_ , SS.		
Curtis R. Longpine				(Employee of	Operator) or (Operator)	on above-described well, being first duly
sworn on oath, says: That I is same are true and correct, so	o help me God.	Signature)	Ol	herein contain	ed, and the log of the a	above-described well is as filed, and the
	(	Address) P.	O. Box 70	Hay <del>s, ≰</del> 8 67	1001	
	SUBSCRIBED and S	Notary Pub	<u> </u>	•	September  Commission Expires:	NOTARY PUBLIC - State of VICKIE COLE

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67203