**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

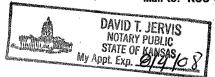
## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator:	Range Oil Compan	API Number: 15 - 017 - 20,865 - 06 - 0 0							
Address: 125 N. Marke	et, Suite 1120 W	Lease Name:	Jacobs Farms						
Phone: (316 ) 265 - (	S231 Operator		Well Number:						
	D & A	Spot Location (QQQQ):	NW - 30/2 - SW - NW						
Type of Well: (Oil, Gas D&A, SWD, ENHR, V		2140 Feet from							
The plugging proposal was	approved on:	(Date)	100 Feet from	East / West Section Line					
by:		Sec. 10 Twp. 20	S. R						
Is ACO-1 filed? ✓ Yes	No If not, is we	il log attached	l? Yes	No		Chase			
Producing Formation(s): List	All (If needed attach anot	Date Well Completed: 8-2-04							
	Depth to Top:	Plugging Commenced: 8-25-04							
Depth to Top: Bottom: T.D					8_27_0/				
	Depth to Top:	Plugging Completed:							
Show depth and thickness of	of all water, oil and gas t	formations.							
Oil, Gas or Wa	ter Records		Ca	sing Record (St	urface Conductor & Producti	on)			
Formation	Content	From	То	Size	Put In	Pulled Out			
				8 5/8	210	none			
				5 1/2	463	none			
	198 3 5 5		,		-	3			
		. * . ,	,, " ,, " , , ,	(4.1	1 2 4 4 2 2 2 2 3				
42 sacks of cemer	at 255 feet (above at (60/40 poz with	top perfora n 4% gel)	tions at 288 . A metal	feet. United plate was	I filled the casing from welded on top of	n 255 feet to surface with 8 5/8" casing.			
None of the 5 1/2" pro	duction casing coul	u de recove	ered because	e it nad beei	n cemented from 463	or to surface.			
	4		. %		1.1 ( Tro	LC Blas			
Name of Plugging Contracto	r: Range Oil Com	$_{ m pany, Inc.} \iota$	Inited Le	menting	License #:	5120 30437			
Address:	125 N. Marke	ft, Suite 1	120	Wich	<del>ita, KS 6720</del> 2				
Name of Plugging Contractor: Range Oil Company, Inc. United Company & First State of Kansas County, Sedgwick Sedgwick Sedgwick Sense Sedgwick Sense Sedgwick Sense									
state of Kansas	County,	Sedgv	vick	, ss.		SEP 07 200			
John M. Wa	ashburn				Operator) or (Operator) on	above-described well/peing first duly			
sworn on oath, says: That I	have knowledge of the fa	acts statemen	ts, and matters	herein contains	ed, and the log of the abo	ove-described well is as filed, and the			
same are true and correct, s	o help me God.	Signature)	Jo.	hom )	n. Wash	lim			
,	(Å	Address) 12	N. Market,	Suite 1120	Wichita, KS 67202				
	SUBSCRIBED and Sy	The Jean		day of My (	Septem Commission Expires:	ber 2004 8/4/08			
	•	Notary Publ	IC						

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



## A

## United Cementing and Acid Co., Inc.

## SERVICE TICKET

**√**5723

(316) 3	Oil Well Comenting & Acidizin 21-4880 • 800-794-0167 • FAX 510 West 6th Street • El Dorado.		•	3123
5	510 West 6th Street • El Dorado,	(316) 321-4720 KS 67042	DATE 8-27	1-04
ARGE TO	Range Oil	COUNTYCL	SE CITY	
DRESS	bunge Oil			
ASE & WELL	NO JOSEPH F	CITY	ST	ZIP
ID OF JOB	NO. Jacobs Farms	CONTRACT	OR	
R. TO LOC	Old hot Plus Flm Dale 3 South	SEC.	TWP	RNG
		1, Fast Into.	10:15	AFT NEW
	MAIERIA	AL USED	Serv. Charge	77-
12 SX	60/40 paz + 49		Total Grange	
35Y	Gel TRUN : Pull 1-TA	@G70		205,59
3 hrs	ILUN & Pull 1-TA	ch 3	90.00	19,40
			10,00	270.00
4451	·			·
- Andrews	BULK CHARGE			112.0
60	BULK TRK. MILES 3.90			G1071
60	PUMP TRK. MILES			90.30
·				(30,00)
	PLUGS			.,
	·	.0530.	SALES TAX	79.93
			TOTAL	1508101
		CSG. SET AT	VOLUM	
HOLE		TBG SET AT	VOLUM	REO
PRESS.		SIZE DIDE 5%	* COSIA	- YECE
DEPTH		PKER DEPTH  TIME FINISHED 1:		- SEP 07
USED		TIME FINISHED 1	15	*COM
RKS:_Ko	5x 60MD DOD +11	0250 A. Bat.		- VVIC
, ,,,,		Togel to surfec	- Chietia	LALINA
2 CC-110		J. JANGE	E. Lemen	4 Circula
	4			4 t
18.1 <u> </u>	The same of the sa			
	EQI	JIPMENT USED		
	UNIT NO.	NAME		Likipe i.e.
لإثلاثا	Aglone P-10	1-0	1 7 -	UNIT NO.
mas Z	The tor		el > 12-)	
CEME	NTER OR TREATER	-	,	

OWNER'S REP.