STATE CORPORATION COMMISSION

15-153-30147-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

State Corporation Commission 211 No. Broadway Wichita, Kansas		Rawlins	Coun	ty. Sec. 28	Twp. 3 Rge	$36W_{(E)}$	(W)	
NORTH	Location as "NI	E/CNW#SW#"	or footage fro	om lines	C/SW NY	<u>V</u>		
						hern		
	Lease Name	Lease Name J. CAHOJ #1 Well No. I Office Address 617 Union Center Bldg Wichita 2, Kansas						
	Character of W	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
	•	Date well completed 9/27/62 19						
	Application for	Application for plugging filed 9/27/62 19						
	Application for	plugging appro	ved		9/27/	62 19)	
	Plugging comm	enced	- National Control of the Control of	and the state of t	9/27/)	
	Plugging compl	eted	endotanam mandamining no nafi	THE RESIDENCE OF THE PROPERTY	9/27/	6219	}	
	Reason for abar	idonment of we	ll or producir	g formation	D & A			
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	1					fore plugging wa		
Locate well correctly on above Section Plat	menced?		i die Couser	vacion Division	or its agents be	tore bingging wa	s com-	
Name of Conservation Agent who s			ldon Pet	ty - Hays	, Kansas			
Producing formation						f Well 4885	Feet	
Show depth and thickness of all wa	iter, oil and gas formation	ıs.						
OIL, GAS OR WATER RECO	ORDS					CASING RECO	RD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT		
				8 5/8"	249'	None		
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Andrew Server or the State American Style. And Physics a simulation of Publish Applications but the plan time a simulation in the Andrew Server.						Address of the Control of the Contro		
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4.000					OCT AZ	HOLEMAN	·	
					TATION F	MASON		
				CO16	Wichita. Kar	VE OVEN		
					19665	0-12-6	2_	
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	(If additional Murfin Drilling	description is nec	essary, use BAC	K of this sheet)	**************************************			
			T.Z	-	The second secon		-	
Address 617 Union Ce	nter Building -	Wichita 2	, Kansa	S				
STATE OF Kansa	, UUL	JNTY OF	Sedgwid	k	, ss.			
I, W.	R. Murfin - Pa		(wmplayex of	********	***********	of the above-de	scribe	
well, being first duly sworn on oa	th, says: That I have kr	owledge of the	facts, staten	ents, and mati	ters herein conta	ined and the log	of the	
above-described well as filed and	that the same are true ar	nd correct. So		~ /	2			
		(Signature)	W	Rmus	in			
, ,				/)	31da - W:	chita 2, Ka	nesc	
		0			(Address)	_	mode	
Subscribed and Sworn to b	pefore me this 9th	day of	Oct	tober	, 19	62		
,			M	Laue				
_		-	//www	Jane Jane	0/12/	Notary Pu	hlio	
My commission expires. Jun	e 14, 1964		/			тына Ка	JIII.	