

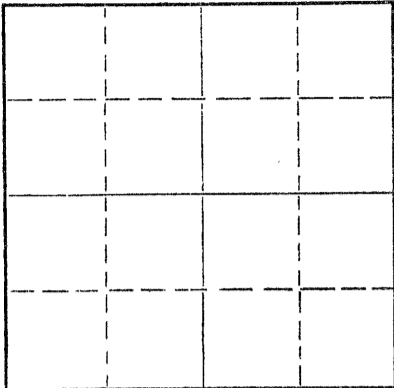
STATE CORPORATION COMMISSION

Give All Information Completely  
 Make Required Affidavit  
 Mail or Deliver Report to:  
 Conservation Division  
 State Corporation Commission  
 211 No. Broadway  
 Wichita, Kansas

15-153-30147-00-00

WELL PLUGGING RECORD

NORTH



Locate well correctly on above Section Plat

Rawlins County. Sec. 28 Twp. 43 Rge. 36W (E) (W)  
 Location as "NE/CNW%SW%" or footage from lines C/SW NW  
 Lease Owner Murfin - Kimberlin - Feather - Northern  
 Lease Name J. CAHOJ #1 Well No. 1  
 Office Address 617 Union Center Bldg. - Wichita 2, Kansas  
 Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
 Date well completed 9/27/62 19  
 Application for plugging filed 9/27/62 19  
 Application for plugging approved 9/27/62 19  
 Plugging commenced 9/27/62 19  
 Plugging completed 9/27/62 19  
 Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production 19  
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty - Hays, Kansas  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4885 Feet  
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	249'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set first plug @ 550' with 20 sacks cement through Drill Pipe.  
 Set second plug @ 240' with 20 sacks cement. Set third plug @ 40' with 10 sacks cement.

RECEIVED  
 STATE CORPORATION COMMISSION  
 OCT. 12 1962  
 CONSERVATION DIVISION  
 Wichita, Kansas

10-12-62

(If additional description is necessary, use BACK of this sheet)  
 Name of Plugging Contractor Murfin Drilling Company  
 Address 617 Union Center Building - Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
 I, W. R. Murfin - Partner (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) WR Murfin  
 617 Union Center Bldg. - Wichita 2, Kansas  
 (Address)

SUBSCRIBED AND SWORN TO before me this 9th day of October, 1962

My commission expires June 14, 1964

Mary Raven Blum  
 Notary Public.

