

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
130 S. Market, Room 2078
Wichita, KS 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-075-00114-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate spud or completion date.

2/05

WELL OPERATOR PIONEER NATURAL RESOURCES USA, INC KCC LICENSE # 04824
(owner/company name) (operator's)
ADDRESS 5205 N. O'CONNOR BLVD., ROOM 1325 CITY IRVING

STATE TX ZIP CODE 75039 CONTACT PHONE # (972) 444-9001

LEASE HELTEMES, N A WELL # 3-25 SEC. 25 T. 26S R. 40W (East/West)

- - -SW SPOT LOCATION/QQQQ COUNTY HAMILTON

2490 FS FEET (in exact footage) FROM (S) (circle one) LINE OF SECTION (NOT Lease Line)

2490 FW FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET # _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 10-3/4" SET AT 460' CEMENTED WITH 250 SX SACKS

PRODUCTION CASING SIZE 7" SET AT 2442' CEMENTED WITH 400 SX SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5-1/2" LINER 2418' - 2492'

ELEVATION 3356' T.D. 2568' PBDT 2568' ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING AS PER KCC GUIDELINES AND REGULATIONS

RECEIVED

SEP 02 2004

KCC WICHITA

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES

If not explain why? LOG SENT W/ ORIGINAL APP, NOW EXPIRED

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS.

BOB CLARK PHONE # (620) 356-3026

ADDRESS P. O. BOX 1006 City/State JULYSSES, KANSAS

PLUGGING CONTRATOR SARGENT & HORTON PLUGGING INC KCC LICENSE # 31151
(company name) (contractor's)

ADDRESS RT 1, BOX 49BA TYRONE, OK 73951-9731 PHONE # () _____

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) OCTOBER 1, 2004

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: AUGUST 31, 2003 AUTHORIZED OPERATOR/AGENT: Luis Kelly
(signature)

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Pioneer Natural Resources USA, Inc.
5205 N. O'Connor Blvd.
Irving, TX 75039-3746

September 08, 2004

Re: HELTEMES N A #3-25
API 15-075-00114-00-00
SW 25-26S-40W, 2490 FSL 2490 FWL
HAMILTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

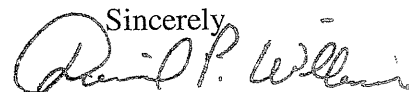
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888

Sincerely,


David P. Williams
Production Supervisor