

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15-155-21,085-00.00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date \_\_\_\_\_

Well Operator: R & B Oil & Gas, Inc. KCC License #: 31191  
Address: 111 N. Blaine, PO Box 195 (Owner / Company Name) City: Attica (Operator's)

State: KS Zip Code: 67009 Contact Phone: (620) 254-7251

Lease: Reece Well #: 1 Sec. 11 Twp. 26 S. R. 9  East  West  
C - NE - SE Spot Location / QQQQ County: Reno

1980 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)  
660 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: 8 5/8" Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: \_\_\_\_\_ Set at: 302 Cemented with: 225 Sacks

Production Casing Size: 4 1/2" Set at: 3699 Cemented with: 125 Sacks

List (ALL) Perforations and Bridgeplug Sets: Perfs 3504 - 3508

Elevation: 1667 ( G.L. /  K.B.) T.D.: \_\_\_\_\_ P.B.T.D.: 3750 Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed):  
As KCC requires

RECEIVED  
SEP 03 2004  
KCC WICHITA

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No  
If not explain why? NA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Randy Newberry  
Phone: (620) 254-7251

Address: 111 N. Blaine, PO Box 195 City / State: Attica, KS

Plugging Contractor: Shawnee Well Service, Inc. KCC License #: 30346

Address: Attica, KS (Company Name) Phone: (620) 254-7893 (Contractor's)

Proposed Date and Hour of Plugging (if known?): 9-7-04

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent  
Date: 9-2-04 Authorized Operator / Agent: Randy Newberry (Signature)

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

R & B Oil & Gas, Inc.  
904 N. Logan  
PO Box 195  
Attica, KS 67009

September 07, 2004

Re: REECE #1  
API 15-155-21085-00-00  
NESE 11-26S-9W, 1980 FSL 660 FEL  
RENO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

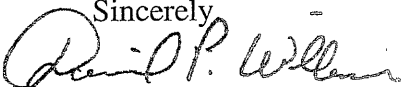
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #2  
130 S. Market, Room 2125  
Wichita, KS 67202-3208  
(316) 337-6231

Sincerely,  


David P. Williams  
Production Supervisor