

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # ¹⁵⁻007-22837-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR F.G. Holl Company, LLC KCC LICENSE # 5056
(owner/company name) (operator's)

ADDRESS 9431 E. Central - Suite 1000 CITY Wichita

STATE Kansas ZIP CODE 67206-2543 CONTACT PHONE # (316) 684-8481

LEASE Lawrenz Trust "A" WELL # 1-10 SEC. 10 T. 30 R. 13 ~~East~~ (West)

100' W of C-N/2 - SE - NE SPOT LOCATION/OOOO COUNTY Barber County, Kansas

1650 FEET (in exact footage) FROM S N (circle one) LINE OF SECTION (NOT Lease Line)

760 FEET (in exact footage) FROM E W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE N/A SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 962' CEMENTED WITH 335 SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 1815/1826' T.D. 4820' PBDT _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Heavy Mud, Hulls, Cement and plug according to KCC specifications

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? No log prepared by contractor

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Rob Long PHONE# (620) 793-0915/(620) 786-5783

ADDRESS P.O. BOX 158 City/State Belpre, KS. 67519

PLUGGING CONTRACTOR Duke Drilling Co. Inc. KCC LICENSE # 5929
(company name) (contractor's)

ADDRESS 100 S. Main, Suite 410, Wichita KS. 67202 PHONE# 316 267-1331

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 5:30 AM 08-15-04 Plugged

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 08/23/2004 AUTHORIZED OPERATOR/AGENT: Loveness mpanje
(signature)

RECEIVED
KANSAS CORPORATION COMMISSION

Loveness Mpanje

AUG 31 2004

CONSERVATION DIVISION
WICHITA, KS