

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

OCT 12 1962

WELL PLUGGING APPLICATION FORM
File One Copy

CONSERVATION DIVISION
Wichita, Kansas

15-153-30147-00-00

10-12-62

Lease Owner (Applicant) Murfin Drilling Company - Kimberlin - Feather - Northern
Address 617 Union Center Building - Wichita 2, Kansas

Lease (Farm Name) J. CAHOJ Well No. One

Well Location C/SW NW Sec. 28 Twp. 3 Rge. 36W (E) (W)

County Rawlins Field Name (If any)

Total Depth 4885' Oil Well Gas Well Input Well SWD Well D & A XXX

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin 9/27/62

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Clifford Perkins
Box 157 Address Indianola, Nebraska

Plugging Contractor Murfin Drilling Company License No.

Address 617 Union Center Building - Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to Murfin Drilling Company
617 Union Center Building Address Wichita 2, Kansas

and payment will be guaranteed by applicant.

Signed: W.R. Murfin
Applicant or Acting Agent

Date: October 9, 1962

WELL LOG 15-153-30147-00-00

COMPANY Murfin-Kimberlin-Feather-Northern
FARM J. CAHOJ #1 **NO.** _____
RIG. NO. 2
TOTAL DEPTH 4885'
COMM. 9/15/62 **COMP.** 9/27/62
SHOT OR TREATED NO
CONTRACTOR Murfin Drilling Company
ISSUED _____

SEC. 28 35 36W
LOC. C/SW NW

COUNTRY Rawlins
KANSAS

CASING
 20 10
 15 8 5/8" 249' with 250 sz. cement
 12 6
 13 5

ELEVATION 3235' KB
PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 130' Shale
- 205' Sand
- 252' Blue Shale
- 1306' Shale
- 2000' Sand Shale
- 2370' Shale-Shells
- 2505' Sand and Shale
- 2610' Chalk and Shale
- 2778' Shale
- 2795' Anhydrite
- 2865' Anhydrite Streaks, Red Bed
- 3035' Red Bed w/Anhydrite Streaks
- 3125' Lime Shale
- 3300' Shale-Lime
- 3670' Lime-Shale
- 3685' Lime & Chert
- 4644' Lime & Shale
- 4697' Sand
- 4760' Lime & Shale
- 4885' Lime
- 4885' Rotary Total Depth

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CONSERVATION DIVISION
Wichita, Kansas

10-12-62

State of Kansas
 County of Sedgwick **SS:**

I, W. R. Murfin of the Murfin Drilling Company
 upon oath state that the above and foregoing is a true and correct copy of the log of the J. CAHOJ #1 well.

Subscribed and sworn to before me this 9th day of October 19 62

My Commission Expires: June 14, 1964
W. R. Murfin

NOTARY PUBLIC



JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

September 27, 1962

WELL PLUGGING AUTHORITY

Well No. 1
Lease Cahoj
Description C SW NW 28-3-36W
County Rawlins

Murfin Drilling Co.
617 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS
Assistant Petroleum Conservation
Director

Mr. Eldon Petty Box 326 Hays, Kansas
is hereby assigned to supervise the plugging of the above
named well.

