

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 13-153-20,286-00-01 (of this well) C/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Clark-Cahoj OPERATORS LICENSE NO. 7904

ADDRESS Box 13, McDonald, Kansas 67745 PHONE # (417) 326-4486

LEASE (FARM NAME) Cahoj WELL NO. 1

WELL LOCATION NE/4 NW/4 SEC. 28 TWP. 3S RGE. 36 ~~(R)~~ (W)

COUNTY Rawlins TOTAL DEPTH 4300' FIELD NAME Celia

check one:
OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes
(If not, explain) Log was filed when ACO-1 was submitted.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ~~April~~ ^{MAY} 10th (weather permitting)

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James Dillie ADDRESS 4469 So. Winona Ct., Denver, Colo. 80236

PHONE # (303) 337-4800

PLUGGING CONTRACTOR Poe Well Service LICENSE NO. ?

ADDRESS Oberlin, Kansas PHONE # (913) 475-3422

RECEIVED
STATE CORPORATION COMMISSION
5-3-85
MAY 03 1985

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Edward J. Cahoj

ADDRESS Box 13, McDonald, Kansas 67745 PHONE # (417) 326-4486 CONSERVATION DIVISION
Wichita, Kansas

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: James Dillie
(Applicant or Acting Agent)

DATE: 4/30/85

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EDITH R. HENLEY
JUDITH A. MCCONNELL
SHAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 6 1985

EXPIRES

May 6, 1985

WELL PLUGGING NOTICE

Cahoj #1
NE/4 NW/4
Sec. 28-3S-36W
Rawlins County

Clark-Cahoj
Box 13
McDonald, KS 67745

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).