

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-153-20,365-0091 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Philpott Oil & Gas Co., Inc. KCC LICENSE # 3602^{10/97}
(owner/company name) (operator's)

ADDRESS P.O. Box 450 CITY Atwood

STATE Kansas ZIP CODE 67730 CONTACT PHONE # (913) 626-3011

LEASE #2 Cahoj SWDW WELL# 2 SEC. 28 T. 3S R. 36 (East West)

C - NW - NE - SPOT LOCATION/QQQQ COUNTY Rawlins

660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# D-21,669

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 369' CEMENTED WITH 275 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3156' CEMENTED WITH 300 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2920-2940, 3016-3046

ELEVATION 3346 KB T.D. 4340 PBDT 3053 ANHYDRITE DEPTH 3128
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Will plug in accordance with KCC regulations & instructions.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? Do not have extra log copy at this time.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Roger W. Philpott PHONE# (913) 626-3011

ADDRESS P.O. Box 450 City/State Atwood, Ks 67730

PLUGGING CONTRACTOR Allied Cementing Co. KCC LICENSE# none req'd
(company name) (contractor's)

ADDRESS Oakley, Ks 67748-0027 PHONE # (913) 672-3452

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Will schedule with Dist 4 office.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 7/8/1997 AUTHORIZED OPERATOR/AGENT: Roger W. Philpott
(signature)



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 10, 1997

Philpott Oil & Gas Co Inc
P O Box 450
Atwood KS 67730

#2 Cahoj SWDW
API 15-153-20,365
660 FNL 1980 FEL
Sec. 28-03S-36W
Rawlins County

Dear Roger W. Philpott,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200