Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Eagle Creek Corporation					API Number: 15 - 015-23659-00-00		
Address: 150 N Main St, Suite 905 Wichita KS 67202-1317					Lease Name: Gottsch		
Phone: (316) 264 -8044 Operator License #: 30129					Well Number: #1-30		
					Spot Location (QQQQ): SW NW		
Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					1650 Feet from V North / South Section Line		
The plugging proposal was approved on: 8-16-04 (Date)					8910 Feet from East / West Section Line		
by: Steve VanGieson (KCC District Agent's Name)					Sec. 30 Twp. 25		
Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No					County: Butler		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:		
Depth to Top: Bottom: T.D					Plugging Commenced: 8-17-04		
	Depth to Top:	Botte	om:	T.D	8-17-04		
Depth to Top: Bottom: T.D				T.D	Plugging Completed: 8-17-04		
Show depth and thicknes	ss of all water, oil and	gas formations.				-	
					Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
	Surface	GL	214	8 5/8	214	None ,	
and the state of t	plugs were used, state to 260' with rotary	the character of mud and sp	of same depth otted 35 sx	placed from (bott of cement. Fil		ıg set.	-
25 sx of cement	filling note to st	ипасе. Рит	15 SX IN I	atnoie.			

					MUNICIPAL DE LA CONTRACTOR DE LA CONTRAC		DECE!
Name of Plugging Contra	License #: 5892	KANSAS	RECEIVED CORPORATION COMMISSION				
Address: PO Box 78	82228 Wichita I	KS 67278-2	2228				AUG 3 1 2004
Name of Party Responsil	ble for Plugging Fees:	Eagle Cre	ek Corpor	ation			
State of KANSAS	S County	y, <i>Seva</i>	WICK	, SS.			SERVATION DIVISION WICHITA, KS
•				(Employee o	f Operator) of (Operator)	n above-described	well being first duly
sworn on oath, says: Tha	at I have knowledge of	the facts staten	nents, and mat				
same are true and correct	ct, so help me God.		(1) C	00 A	-		
	•	(Signature)	150 Ni	Main #	905 Wiens.	m Ks 6	7202
	_	(Address)					1
	SUBSCRIBED ar	nd SWORN TO	before/me this		Augus f	1/28/05	, 20 09

DEBORA R. HADDOCK
NOTARY PUBLIMAII to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202
STATE OF KANSAS
134 April 6x9. 4128/05

gm/