

TYPE OR PRINT
NOTICE: Fill out completely
and return to Corp. Div.
office within 30 days.

LEASE NAME Dirks

WELL NUMBER 1

990 Ft. from S Section Lin

1460 Ft. from ^WE Section Lin

SEC. 33 TWP. 31 RGE. 9 (W)

COUNTY Harper County, Kansas

Date Well Completed _____

Plugging Commenced 05-06-04

Plugging Completed 05-06-04

LEASE OPERATOR R&B Oil & Gas

ADDRESS PO Box 195 Attica, Kansas 67009-0195

PHONE# (620) 254-7251 OPERATORS LICENSE NO. 31191

Character of Well D&A

(Oil, Gas, D&A, SKD, Input, Water Supply Well)

The plugging proposal was approved on 05-05-04 (date)

by Dave Wentz (KCC District Agent's Name)

Is ACO-1 filled? Yes If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4498'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other pl... were used, state the character of same and depth placed, from ___ feet to ___ feet each s...

- 1st Plug: 1450' w/35 sacks cement through drillpipe
- 2nd Plug: 950' w/35
- 3rd Plug: 288' w/35
- 4th Plug: 60' w/25 Rathole w/15 Mousehole w/10

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

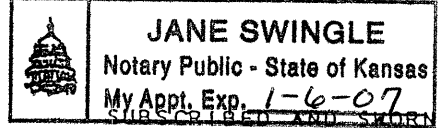
Address PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: R & B Oil & Gas

STATE OF KANSAS COUNTY OF HARPER, ss.

Randy Newberry (Employee of Operator) or (Operator)

Above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed th... the same are true and correct, so help me God.



(Signature) Randy Newberry
(Address) PO Box 195, Attica, KS 67009

TO before me this 23rd day of August, 2004

Jane Swingle
Notary Public, Jane Swingle

My Commission Expires: 1-6-2007
USE ONLY ONE SIDE OF EACH FORM

RECEIVED
AUG 25 2004
KCC WICHITA