| injection and temporarily abandoned wells.  Attach one copy only wireline logs (i.e. elections)        | rical log, sonic log, gamma ray         |
|--|---|
| neutron log, etc.). (Rules 82-2-105 & 82-2-125) K  |   |
| LICENSE # 6593 EXPIRATION DAT  |   |
| OPERATOR Coastal Oil & Gas Corporation   | API NO15-153-20,537 60-60               |
| ADDRESS Box 1332   | COUNTYRawlins                           |
| Amarillo, Texas 79189  | FIELD McDonald                          |
| ** CONTACT PERSON James E. Adams .  PHONE 806/372-8121   | PROD. FORMATION Cherokee                |
| PURCHASER CITGO  | LEASE Hubbard                           |
| ADDRESS Box 300  | WELL NO. 3-29V                          |
| Tulsa, Oklahoma 74102  |   |
| DRILLING Murfin Drilling   | 1980 Ft. from South Line and            |
| CONTRACTOR ADDRESS 617 Union Center Building   | 300 Ft. from East Line of               |
| Wichita, Kansas 67202  | the SE (Qtr.) SEC 29 TWP 3S RGE 36 (W). |
| PLUGGING None  | WELL PLAT (Office                       |
| CONTRACTOR   | Use Only)                               |
| ADDRESS  | KCC V/ KGS 1/                           |
| TOTAL DEPTH 4760' PBTD 4735'   | SWD/REP                                 |
| SPUD DATE 3-10-84 DATE COMPLETED 3-29-84   | PLG                                     |
|  | -     23                                |
| ELEV: GR 3309' DF KB   | -   .                                   |
| DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS.   |   |
| DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE             |   |
| Amount of surface pipe set and cemented 350  | _DV Tool Used? yes .                    |
| THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil Cas, Injection, Temporarily Abandoned, OWWO. Other       | Shut-in Gas, Dry, Disposal,             |
| ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATION AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH. | IONS PROMULGATED TO REGULATE THE OIL    |

## AFFIDAVIT

|  | AIIIDAVII                               |                               |           |                 |    |
|--|---|-------------------------------|-----------|-----------------|----|
| James E. Adams   |   | , being of la                 | wful age. | hereby certifie | es |
| that:  | •                                       | ,                             | ,         | ,               |    |
| I am the Affiant, and I am<br>The statements and allegations | m familiar with th<br>contained therein | e contents of<br>are true and | the foreg | oing Affidavit. | •  |
|  |   | _                             |           |                 |    |

SUBSCRIBED AND SWORN TO BEFORE ME this ,1984.

 $\mathsf{C}$ 

MY COMMISSION EXPIRES: 1/- /1- 8
\*\* The person who can be reached by phone regarding any concerning this APR 1 2 mg.

APR 1 2 mg. CONSERVATION DIVISION Wichita, Kansas

|   |                              | ,                       |                               |                    |              |                |
|---|------------------------------|-------------------------|-------------------------------|--------------------|--------------|----------------|
|   | LINER RECORD                 |                         |                               | PERFORA"           | TION RECORI  |                |
| Top, ft.  | Bottom, ft.                  | Sacks cement            | Shots per ft.                 | Size               | & type       | Depth interval |
|   | TUBING RECOR                 | ·                       | 4                             | 4"                 | Hyperjet     | 4682-90'       |
| Size 2 3/8"                                     | Setting depth 4700'          | Packer set at           |                               |                    | ily per j'er | 4002-70        |
|   | ACI                          | D, FRACTURE, SHOT,      | CEMENT SQUEEZE REC            | CORD               |              |                |
| Amount and kind of material used Depth interval |                              |                         |                               | h interval treated |              |                |
| Acid frac                                       | w/500 gal 15%                | NE, 4000 gal 15         | % SGA plus 6000               | ) gal              | 4682-90      | *              |
| GW flush  | w/2% KCL water               |                         |                               |                    |              |                |
|   |                              |                         |                               |                    | part 1       |                |
| Date of first producti<br>3-30-8                | 4                            | Producing method (flow) | ing, pumping, gas lift, etc.) |                    | Gravity      | 26             |
| Estimated Production                            |                              | bbls. Gas               | MCF Water                     | % 3                |              | oil retio      |
| visposition of gas (ye                          | ented, used on lease or sold | )                       | Per                           | foration<br>46     |              | UFFB           |