

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-009-20893-00-00
Spot: SENWNW Sec/Twnshp/Rge: 12-17S-14W
4290 feet from S Section Line, 4620 feet from E Section Line
Lease Name: WILLIAMS Well #: 4
County: BARTON Total Vertical Depth: 3453 feet

Operator License No.: 31428
Op Name: CRAWFORD, JEFF DBA LONESTAR OIL
Address: PO BOX 417
VICTORIA, KS 67671

PROD Size: 4.5 feet: 3451
SURF Size: 8.625 feet: 294 w/225 sxs cmt

22
\$112

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 08/30/2004 12:00 PM
Plug Co. License No.: 99998 Plug Co. Name: COMPANY TOOLS
Proposal Rcvd. from: TED CRAWFORD Company: LONESTAR OIL COMPANY Phone: (785) 735-2725

Proposed
Plugging
Method:

Plugging Proposal Received By: CASE MORRIS WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 08/30/2004 1:30 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

Perfs:

Well had been squeeed at 489' w/150 sxs cement.
Pumped 20 sxs 60/40 pozmix - 10% gel cement down annulus.
Max. P.S.I. 250#. S.I.P. 100#.
Tied onto casing and pumped 180 sxs cement with 400# hulls.
Max. P.S.I. 600#. S.I.P. 300#.

RECEIVED
SEP 03 2004
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: CSG

District: 04

Signed Case Morris
(TECHNICIAN)

INVOICED

DATE 9, 3-04
INV. NO. 2005060493

SEP 02 2004

MURFIN DRLG. CO. #4 WILLIAMS 12-17-14W
 617 UNION CENTER, WICHITA, KS. SE NW NW
 CONTR MURFIN DRLG. CO. CTY BARTON

GEOL _____ FIELD PUTNAM WEST

E 1969 KB CM4/3/75 CARD ISSUED _____ IP P 28 BOPD + 29 BWPD
 LANS 3208-3386 O.A.

API 15-009-20,893

+	+	+
	c	
+	+	+

SMP	TOPS	DEPTH	DATUM
ANH		927	+1042
B ANH		952	+1017
TARK		2674	- 705
HOW		2811	- 842
TOP		2883	- 914
HEFB		3120	-1151
TOP		3136	-1167
BR LM		3193	-1224
LANS		3204	-1235
BKC		3405	-1436
CONG		3417	-1448
ARB		3446	-1477
RTD		3453	-1484

INDEPENDENT OIL & GAS SERVICE
 WICHITA, KANSAS

8 5/8" 294/225SX, 4 1/2" 3451
 DST (1) 2273-2330/30-30-30-30, 10'M, SIP
 SIP 744-734#, FP 41-62#, BHT 890
 DST (2) 3205-70/30-30-30-30, 420'GIP,
 150'HO&GCM, SIP 674-674#, FP 81-
 127#
 DST (3) 3403-3453/30-30-30-30, 5'M,
 SIP 150-115#, FP 58-58#
 MICT - PF 3/3286-89, SWB DRY, A 250,
 TEST 1 HR, SSO, PF 12/3380-86, 6/3362-
 65, 14/3343-50, 20/3266-76, 4/3260-62,
 4/3256-58, 10/3225-30, 16/3208-16,
 SD/ON, FU 650' OIL + 200 W, AC (3380-
 86, 3362-65 & 3343-50) W/2250 GAL, IN
 3 STAGES, AC (3266-76, 3260-62, 3256-
 58, 3225-30, 3208-16) W/2625 GAL, SD/ON
 SWB AVG 10 BFPH + 62% OIL/3HRS, T&R &
 POP.