| TO:<br>STATE CORPORATION COMMISSION<br>CONSERVATION DIVISION - PLUGGING<br>130 SOUTH MARKET, SUITE 2078<br>WICHITA, KANSAS 67202 | 1614 feet from S Section Line, 2558 Lease Name: WOLFE | Rge: 31-22S-18E  feet from <u>E</u> Section Line  Well #: <u>O-3</u> fertical Depth: <u>875</u> feet |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Operator License No.: 32915 Op Name: SPLANE, KEITH W. Address: PO BOX 198 CHANUTE, KS 66720                                      | PROD Size: 2 feet: 875<br>SURF Size: 6 feet: 20       | # 35°                                                                                                |
| Well Type: OIL UIC Docket N                                                                                                      | o: Date/Time to Plug:                                 | 08/12/2004 11:00 AM                                                                                  |
| Plug Co. License No.: 32915 Plug Co. Name:                                                                                       | <u>SPLANE, KEITH W.</u>                               |                                                                                                      |
|                                                                                                                                  | Company: <u>SPLANE, KEITH W.</u>                      | <b>Phone:</b> (620) 839-5406                                                                         |
| Proposed SQUEESE 2" PIPE FULL WITH CEMENT Plugging Method:                                                                       | AND SHUT WELL IN                                      |                                                                                                      |
| Plugging Proposal Received By: TOM WELSH                                                                                         | WitnessType: COMPLETE (100%)                          |                                                                                                      |
| <b>Date/Time Plugging Completed:</b> <u>08/12/2004 12:00 PM</u>                                                                  | KCC Agent: TOM WELSH                                  |                                                                                                      |
| Actual Plugging Report: HOOKED ONTO 2" PIPE SQUEEZED IN 31 SX CEM                                                                | RECEIVED KCC DISTRICT #3 AUG 2 0 2004 TJW CHANUTE, KS | RECEIVED<br>SEP 0 7 2004<br>KCC WICHITA                                                              |
| Remarks:                                                                                                                         |                                                       |                                                                                                      |
| Plugged through:                                                                                                                 |                                                       |                                                                                                      |
| District: 03 Sign                                                                                                                | ned Thomas Judsh                                      | ,                                                                                                    |
|                                                                                                                                  | (TECHNICIAN                                           | T)                                                                                                   |
|                                                                                                                                  | INVOICEU                                              | Form CP-2/3                                                                                          |

TO: