

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-153-20,640 -00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, Ks. 67202 PHONE # (316) 267-3241

LEASE (FARM) FISHER WELL NO. #1-17 WELL LOCATION SW SE COUNTY Rawlins

SEC. 17 TWP. 3S RGE. 36W (E) or (W) (W) TOTAL DEPTH 4970' PLUG BACK TO

Check One:

OIL WELL GAS WELL D & A X SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8 5/8" SET AT 377' CEMENTED WITH 275 sx SACKS

CASING SIZE SET AT CEMENTED WITH SACKS

PERFORATED AT

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

1st plug: 3180' w/25 sx, 2nd plug: 2460' w/100 sx, 3rd plug: 400' w/40 sx, 4th plug @ 40' w/10 sx,

15 sx in Rathole, 10 sx in Mousehole:

(If additional space is needed use back of form)

3 WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Job Complete: 1:00 am 11/28/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert E. Sixbury PHONE # (913) 462-7541

ADDRESS Box 661, Colby, Ks. 67701

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 North Water, Suite 300, Wichita, Ks. 67202 PHONE # (316) 267-3241

AGREEMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature] **RECEIVED**
(Operator or Agent) **STATE CORPORATION COMMISSION**
JAN 3 1986
CONSERVATION DIVISION

DATE: December 19, 1985 1-3-86